

## Declaration

This is to declare that the information, reports, true copies of the supporting documents, numerical data, provided links, institutional data and photograph etc submitted/presented herewith is verified by IQAC (Internal quality Assurance Cell) of this college and is correct as per the records. This declaration is for the purpose of NAAC accreditation of HEI for the 1<sup>ST</sup> cycle during the period from 2017-18 to 2021-22.

Date:- 14-10-2023

Place:- Soygaon

Co-ordinator Internal Quality Assurance Cell Arts & Commerce College, Soygaon





PRINCIPA Arts & Commerce College Soygaon, Tal. Malegson

## R. S. BASTE & CO.

CHARTERED ACCOUNTANTS

4, Gajanan Heights, Opp. Sindhi Highschool, Old Pandit Colony, Sharanpur Road, Nashik PH. 2581309,2578639.

	Arts an	d Commerce At Post - Soygao	rasarak Samaj's e College ,Soygaon on , Dist - Nashik nditure Account 31-Mar-2022		
Income		Amount Rs. Ps.	Expenditure		Amount Rs. Ps.
Direct Income Fees Recd. From Student Grants Other Receipt	22,60,782.00 94,213.00 32,472.90	23,87,467.90	Direct Expenditure Salary Other Expenses ECA & Gymkhana Exp. Office Exp. Repairs & Maintenance Depreciation	50,53,286.00 6,61,235.34 1,04,637.00 1,54,340.00 1,30,125.00 3,25,008.00	64,28,631.34
Excess of Expenditure over Income		40,41,163.44			
Total		64,28,631.34	Total		64,28,631.34

## AS Per Our Report Of Even Date

Place : Nashik Date : 20-07-2022



R.S.Baste & Co. Chartered Accountants Digitally signed by RAJARAM SHIVAJI BASTE R.S.Baste Partner M.No.041418 UDIN-22041418AOBAIW6933

## 4, Gajanan Heights, Opp. Sindhi Highschool, Old Pandit Colony, Sharanpur Road, Nashik PH. 2581309,2578639.

			rasarak Samaj's e College ,Soygaon		
	Inco	1-Apr-2020 to	nditure Account 31-Mar-2021	The straight	
Income		Amount			Amount Rs. Ps.
Direct Income Fees Recd. From Student Other Receipt	19,23,201.00 34,159.00	19,51,621.00	Direct Expenditure Salary Other Expenses Repairs & Maintenance Office Exp. ECA & Gymkhana Exp. Hostel Food Expenses Depreciation	44,70,122.00 5,50,619.06 1,48,070.00 48,346.00 42,399.00 1,050.00 2,57,741.00	55,18,647.06
Excess of Expenditure over Income		35,67,026.06			
Total		55,18,647.06	Total		55,18,647.06

## AS Per Our Report Of Even Date



R.S.Baste & Co. Chartered Accountants Digitally signed by RAJARAM SHIVAJI BASTE R.S.Baste Partner M.No.041418 UDIN-21041418AAAAMG4970

Place : Nashik Date : 19-07-2021

4, Gajanan Heights, Opp. Sindhi Highschool, Old Pandit Colony, Sharanpur Rout, Nashik PH. 2581309,2578639.

		Inco	Soygaon, me & Exper 1-Apr-2019 to	Malegaon 1diture Account 31-Mar-2020		
Inc	ome		Amount			Amoun Rs. Ps
and F	ect Income Fees Recd. From Student Other Receipt	27,22,769.60 32,321.00	27,55,090.60		59,21,610.00 5,89,921.38 1,66,082.00 84,684.00 55,959.00 56,105.00 3,14,841.00	71,89,202.3
Exc	ess of Expenditure over Income		44,34,111.78			
ender eine der Bergener Bergener eine Sterre	Total	Carl and Mark	71,89,202.38	Total		71,89,202.

AS Per Our Report Of Even Date

S. BASTE \* CHARTER F.R.N 1010400 Ο 5 FO ACCOUNTEN

R.S.Baste & Co. **Chartered Accountants** 1 - 392.50 Digitally signed by **RAJARAM SHIVAJI BASTE** 

R.S.Baste Partner M.No.041418

Place : Nashik Date : 16-06-2020

1. Set 14.

4, Gajanan Heights, Opp. Sindhi Highschool, Old Pandit Colony, Sharanpur Road, Nashik PH. 2581309,2578639.

#### Maratha Vidya Prasarak Samaj's Arts and Commerce College ,Soygaon **Income & Expenditure Account** 1-Apr-2018 to 31-Mar-2019 Amount Amount Rs. Ps. Rs. Ps. Expenditure Income 22,42,114.00 **Direct Income** 48,59,925.98 18,90,176.00 **Direct Expenditure** Fees Recd. From Student 34,48,139.00 Salary 3,15,541.00 Grants 7,74,980.98 **Other Expenses Other Receipt** 36,397.00 1,10,289.00 Office Exp. ECA & Gymkhana Exp. 1,00,322.00 **Repairs & Maintenance** 29,362.00 Depreciation 3,96,833.00 26,17,811.98 **Excess of Expenditure over Income** 48,59,925.98 Total Total 48,59,925.98

## AS Per Our Report Of Even Date



R.S.Baste & Co. Chartered Accountants Digitally signed by RAJARAM SHIVAJI BASTE

R.S.Baste Partner M.No.041418

Place : Nashik Date : 17-06-2019

4, Gajanan Heights, Opp. Sindhi Highschool, Old Pandit Colony, Sharanpur Road, Nashik PH. 2581309,2578639.

	Arts An	d Commerc Tal - Malegaon ome & Exper	rasarak Samaj's e College ,Soygaon , Dist - Nashik nditure Account 31-Mar-2018		
Income		Amount Rs. Ps.	Expenditure		Amount Rs. Ps.
Direct Income Fees Recd. From Student Other Receipt UGC & Other Grants	19,21,102.00 1,24,845.00 42,124.00	20,88,071.00 39,08,415.35	Direct Expenditure Salary Other Expenses Office Exp. ECA & Gymkhana Exp. UGC Grant-Expenses Repairs & Maintenance Depreciation	43,21,291.00 8,44,718.35 1,53,616.00 1,48,713.00 67,959.00 55,184.00 (4,05,005.00	59,96,486.35
Total		59,96,486.35	Total		(59,96,486.35

AS Per Our Report Of Even Date

R.S.Baste & Co. BASTE **Chartered Accountants** S F.R.N. EREDACCOUNTY R.S.Baste Partner M.No.041418

Place : Nashik Date : 30-05-2018

an dryl a



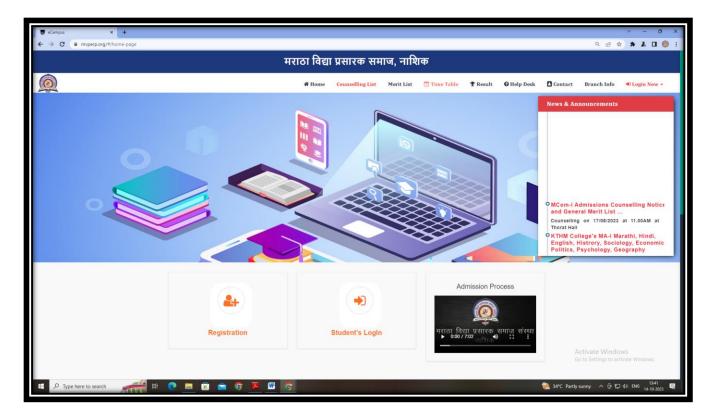
**ERP documents link** 

https://mvperp.org/#/home-page

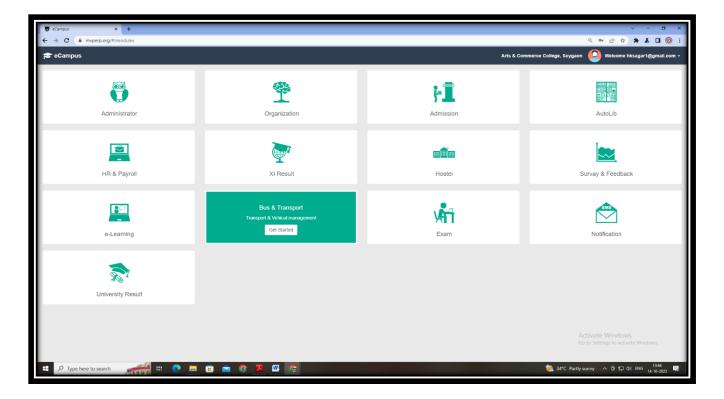
https://mvperp.org/#/modules







## **ERP Interface Module**



	IANAGE								- 0	×
SILVER K:	Company	Y: Data	Z: Exchange	G: Go To	<u>O</u> : Impo	nt <u>E</u> :Exp	ort <u>M</u> :E-mail	P: Print	F1: Help	
									F2: Date	¢
CURRENT PERIOD			CUR	RENT DATE					F3: Company	<
1-Apr-23 to 31-Ma	ar-24		Thursday, 14	-Sep-2023						
NAME OF COMPANY	Y		DATE OF	LAST ENTRY						
Arts & Commerc	ce College ,Soyga	aon	•	14-Sep-23						
CURRENT PERIOD 1-Apr-23 to 31-Ma NAME OF COMPANY Arts & Commerce 4 Arts & Commerce 31 <sup>o</sup> 2 Partly sunny					Gate Ban	way of Tally king				
					CHE					
					Che	que Printing que Register T-dated Summar	у			
						EMENTS				
					Pay	ment Advice k Reconciliation				
					Quit					
Partly sunny			Q Search		i 💽 🗐	🌢 📃 🕯	^	副 <sup>ENG</sup> 奈	(中) (14:1 (中) (14-10-202	19 23 🕘

TallyPrime	MANAGE									- 0	×
SILVER	K:Company	Y:Data	Z: Exchange	G:Go To	<u>O</u> : lm	port <u>E</u> : E	Export <u>M</u>	E-mail		F1: Help	
Select Company			Sele	ect Company					×		
		List of Companies									
		Data Path/Name		Number		Peri	od				
		D:\TallyPrime\data			Select F	Create Compa Remote Compa Specify Pa Select from Dri	ný ith				
		• Up									
		Arts & Commerce C Arts, Commerce & S Arts, Commerce & Scien Arts, Commerce & Scien Arts, Commerce & Scien Arts, Commerce & Scien	ollege "Soygaon cience College( Juniour College) ce College( YUMOU Account), Soyagaor ce College(Building Account), Soygaor ce College(Decohernet Find), Soygaor ce College(Cholership Account), Soygaor ce College(University Account), Soygaor	n (100007) n (100009) n (100011)	1-Ар 1-Ар 1-Ар 1-Ар 1-Ар 1-Ар	pr-23 to 31-Mar- pr-23 to 31-Mar-	24 24 24 24 24				
<u>Q</u> : Quit											
٠			Q Search		<b>.</b> 🧿 🖻	📦 🧮	M	~ 🔌	ENG 奈 (4) IN	14:16 14-10-2023	3

## Arts & Commerce College, Soygaon

Soygaon Tal-Malegaon Dist-Nashik

423203 mvpsoygaoncollege.ac.in

## **SYBA Admission Application Form 2022-23**

Form No: 22109017700385

URN NO : 531776

To,

The Principal, Arts & Commerce College, Soygaon

## **Respected Sir/Madam**,

Kindly admit me to the SYBA Class of your College.

**I** Pandhare Sonali Ramdas hereby declare that the information given below is correct. I have read the Prospectus of the College and I hereby undertake to abide by the rules and regulations of the College/University/Government, including those on Ragging, in force from time to time. I am seeking admission to the above class on my own risk and if for some reason or other my admission is cancelled by the University or College authorities at any time, I shall not hold either the University or College responsible for the same. I also hereby undertake to abide by the University / Government rules that I will not serve anywhere during the college hours and will attend more than 80% lectures in the class. I further state that I am aware that Ragging is a serious offense and I shall not get involved in any acts of ragging, directly or indirectly in the College premises or outside of the College.



(Signature of the Applicant)

- \* THE TUITION FEE AND OTHER FEES WILL BE MADE APPLICABLE AS PER THE DECISION OF GOVT. OF MAHARASHTRA & PUNE UNIVERSITY FROM TIME TO TIME.
- \* ADMISSION STRICTLY PROVISIONAL SUBJECT TO CONFIRMATION BY THE UNIVERSITY.

## PARENTS / GUARDIAN'S CONSENT FOR ADMISSION

I give consent to my ward / son / daughter to take admission in your College. The information given by him / her is correct. I understand that above admission is strictly provisional.

Date: 17-Nov-2022

	Office U	se Only		Арроу	ed By Sign		
Aided Type	: []Grant	[ ] Non-Grant					
Student Personal Information :							
Name	: Pandhare Sonali Rai	mdas					
Mother Name	: Anita	DoB	: 01-Jun-1979	Father DoB	: 02-Jun-1977		
Grand Father	: Pundalik	Mobile No	: 7038436896	Phone No	:		
Gender	: Female	Email	: sonalipingle2001@gmail.co	om			
Adhar ID	: 542616699268	Student ID	:	Religion	: Hindu		
Date of Birth	: 12-May-2001	Birth Place	: Solhapur	Birth Taluka	: Solhapur		
Category	: DT(A)	<b>Religion</b> Cast	: Dhangar	Blood Group	: A+		
Minority	: No	Handicap	:	Sp. Category	:		
Fee Concessio	n Information : (Pleas	e Check any O	ne)				
[] Paying	[]EFGS [	] Shahu Ma	haraj Scholar Ship	[ ] Sc	holar Ship		
Annual Income	: 50,000	Siblings :-	Wa	ard No : 0			
		-					



Date : 17-Nov-2022

(Signature of the Parent/Guardian)



Current Ad	dress Information	:				
Address	: A/P. Swapnapurti Nag	Taluka	: Malegaon	Dist	:Nashik 423203	
Permanent Address :						
Address	: A/P. Swapnapurti Nag	Area/Taluka	: Malegaon	Dist	: Nashik 423203	
State	: Maharashtra					
Previously Attended Academic Information :						
Board/ Universi	ity : Pune					
Prv. Institute Na	ame : Arts & Comm	erce College, Soyga	aon			
Course	: Bachelor Of Arts	Class	: FYBA	Marks	: 36	
% Of Marks	: 8.17%	Seat No	: 53186	Passing Year	: Oct-2022	
Bank Inform	ation :					
Bank Name	: Nil		Branch Name	: Nil		
IFSC Code	: Nil		Account No	: Nil		

#### Name of The Subjects / Papers Offered

General Paper; English : Skill Based Course; Hindi; Hindi General Paper; Optional English Economics Optional English Special I; Optional English Special II

## UNDERTAKING

Pandhare Sonali Ramdas Undersigned has been Bachelor Of Arts admitted in Ι the class of yourcollege during the academic year 2020-21. I have taken admission withthe concession admissible for the reservation category students. I herebyundertake that I will fill up the online scholarship / freeship form on the concerned website when it opens.I will pay the fees charged to open category students if i do not fill up theonline scholarship / freeship form in time.I am fully aware that not filling the online scholarship form will cancel myconcession admissible for the admission

Date : Signature of the candidate **Decision by the Principal** Admitted the student for the class SYBA Roll No. : with English / Marathi as day student, provisionally, subject to the submission of necessary documents for eligibility and being declared eligible by the University/Board. Date : (Dr. Η. Μ **Kshirsagar**) Committee Vice Principal Principal Note : TO CONFIRM THIS ADMISSION, STUDENT MUST SUBMIT A HARD COPY OF THIS APPLICATION FORM IN COLLEGE ALONG WITH FEE, ONLINE SUBMISSION OF THIS WILL NOT CONFIRM ANY ADMISSION. Encls : Please Check Attached the following documents with admission form : [ ] Attested true copies of Marksheets of Passing Exam FYBA [ ] Eligibility Certificate /Converted Marksheet for students [ ] Leaving / Transfer Certificate in Original with 2 attested True passed from other board or school authority. copies. (if applicable) [ ] GAP Certificate (if applicable) [ ] 2 Copies of Passporst size Photo, 2 copies of attested Adhar Card. [ ] University Eligibility Form [ ] Two attested Copies of Ration Card. [ ] if Student is taking admission under Special qutoa, Valid [ ] Two attested copies of Student Nationalized Bank Account Passbook. Documents should be attached (eg. in case of Physical [ ] Income Certificate Handicapped candidate, furnish Disablity Certificate Copy.) [ ] Migration Certificate for out of Maharashtra Candidates. [ ] Merit From Printout of 22109017700385 [ ] One attested copy of cast certificate for [ ] if Student Insurance form. SC/ST/NT/VJ/OBC/SBC candidate (if applicable) [ ] if Student Mediclaim Policy form

Jandhaze S.R

## ANNEXURE I ANTI RAGGING AFFIDAVIT BY THE STUDENT

I, Pandhare Sonali Ramdas s/o d/o Mr./Mrs./Ms. Pandhare Ramdas Pundalik, having been admitted to Arts & Commerce College, Soygaon, have received or downloaded a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.

1)I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

2)I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

3)I hereby solemnly aver and undertake that

a)I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.

b)I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

4)I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

5)I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

6)Along with the above mentioned points I do hereby declare that

Solemnly affirmed and signed in my presence on this the ------

a)I will obey the code of conduct of the institute and do not indulge in any kind of in-disciplinedactivity while in and off the institution campus.

b. I will be solely responsible for any kind of accident/mishap caused on account of the above mentioned clause (6.a).

Declared this **11/17/2022**.

Signature of Student Pandhare Sonali

Ramdas

#### VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

 Verified at
 -----(place) on this the ---- (d a y )
 o f

 ----- (month), -----(year).
 (d a y )
 (d a y )
 (d a y )

Signature of Student

(day) of

(month),

(year) after reading the contents of this affidavit.

OATH COMMISSIONER

Note : It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.

## ANNEXURE II ANTI RAGGING AFFIDAVIT BY PARENT/GUARDIAN

I, Mr./Mrs./Ms. **Pandhare Ramdas Pundalik**, father/mother/guardian of ,**Pandhare Sonali Ramdas** , having been admitted to **Arts & Commerce College, Soygaon** , have received or downloaded a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009,

(hereinafter called the "Regulations"), carefully read and fully understood the provisions contained in the said

Regulations.

1)I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

2)I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

3)I hereby solemnly aver and undertake that

a)My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.

b)My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

4)I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.

5)I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

6)Along with the above mentioned points I do hereby declare that

a)My ward will obey the code of conduct of the institute and do not indulge in any kind of in-disciplined activity while in and off the institution campus.

b)My ward will be solely responsible for any kind of accident/mishap caused on account of the above mentioned clause (6.a).

Declared this 17-Nov-2022.

Signature of deponent Name: Address: Telephone/ Mobile No.:

## VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein. Verified at on this the of 17-Nov-2022.

Signature of deponent

Solemnly affirmed and signed in my presence on this the 17-Nov-2022 after reading the contents of this affidavit.

OATH COMMISSIONER

Note: It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.



# MVP Student Safety Scheme Member From (1st June 2022 to 31st May 2023)

1. Name Of the Institute	:	Arts & Commerce College, Soygaon
2. Name Of the Student	:	Pandhare Sonali Ramdas
3. Date of Birth	:	12-May-2001
4. Class	:	SYBA
5. Address :		A/P. Swapnapurti Nagar Puja Tent House,Soygaon Malegaon Nashik Maharashtra 423203
6. Full Name Of Father /Mother/Guardian	:	Pandhare Ramdas Pundalik
7. Permanent Address	:	A/P. Swapnapurti Nagar Puja Tent House,Soygaon Malegaon Nashik Maharashtra 423203
8. Name Of the Prvious Institute	:	Arts & Commerce College, Soygaon
9. Date Of Admission	:	17-Nov-2022
I wish to be a me <b>2022 to 31st May 2023.</b> I am Request you to offer me a men Date : 11/17/2022	ı payi	
The applicant student h	as pai	id the fees of MVP Student Safety Scheme by Cash.
		Sign of the receiver with date
••	P Stı	t <b>Pandhare Sonali Ramdas</b> of <b>SYBA</b> of Division has been Ident Safety Scheme for a period from 1st June
<b>Date :</b> 11/17/2022		
		Dr. H. M. Kshirsagar Principal

## Arts & Commerce College, Soygaon

Soygaon Tal-Malegaon Dist-Nashik

423203 mvpsoygaoncollege.ac.in

## **TYBCOM Admission Application Form 2022-23**

Form No: 22109017700310

URN NO : 470084

To,

The Principal, Arts & Commerce College, Soygaon

## **Respected Sir/Madam**,

Kindly admit me to the TYBCOM Class of your College.

**I** Nanavaty Rachana Amol hereby declare that the information given below is correct. I have read the Prospectus of the College and I hereby undertake to abide by the rules and regulations of the College/University/Government, including those on Ragging, in force from time to time. I am seeking admission to the above class on my own risk and if for some reason or other my admission is cancelled by the University or College authorities at any time, I shall not hold either the University or College responsible for the same. I also hereby undertake to abide by the University / Government rules that I will not serve anywhere during the college hours and will attend more than 80% lectures in the class. I further state that I am aware that Ragging is a serious offense and I shall not get involved in any acts of ragging, directly or indirectly in the College premises or outside of the College.

- \* THE TUITION FEE AND OTHER FEES WILL BE MADE APPLICABLE AS PER THE DECISION OF GOVT. OF MAHARASHTRA
   & PUNE UNIVERSITY FROM TIME TO TIME.
- \* ADMISSION STRICTLY PROVISIONAL SUBJECT TO CONFIRMATION BY THE UNIVERSITY.

## PARENTS / GUARDIAN'S CONSENT FOR ADMISSION

I give consent to my ward / son / daughter to take admission in your College. The information given by him / her is correct. I understand that above admission is strictly provisional.

Date: 11-Nov-2022

	Office U		Арроу	ved By Sign				
Aided Type	: []Grant	[ ] Non-Grant						
Student Perso	Student Personal Information :							
Name	: Nanavaty Rachana A	mol						
Mother Name	: Sonal	DoB	: 07-Oct-1976	Father DoB	: 01-Jan-1976			
Grand Father	: Sudhir	Mobile No	: 8263003303	Phone No	:			
Gender	: Female	Email	: nanavatyrachana8@gmail.	com				
Adhar ID	: 266866306159	Student ID	:	Religion	: Jain			
Date of Birth	: 09-0ct-2002	Birth Place	: Talegaon	Birth Taluka	: Talegaon			
Category	: SEBC	<b>Religion</b> Cast	: Jain	Blood Group	: 0+			
Minority	: No	Handicap	:	Sp. Category	:			
Fee Concessio	n Information : (Pleas	e Check any O	ne)					
[] Paying	[]EFGS [	] Shahu Ma	haraj Scholar Ship	[ ] Sc	cholar Ship			
Annual Income	: 50,000	Siblings : -	Wa	ard No : 0				



(Signature of the Applicant)



Date : 11-Nov-2022

(Signature of the Parent/Guardian)

Current Ad	Current Address Information :								
Address	: Tilak Road Malegaon	Taluka	: Malegaon	Dist	:Nashik 423203				
Permanent	Address :								
Address	: Tilak Road Malegaon	Area/Taluka	: Malegaon	Dist	: Nashik 423203				
State	: Maharashtra								
Previously	Previously Attended Academic Information :								
Board/ Universi	ty : SPPU								
Prv. Institute Na	me : N.D.M.V.P.Art	s & Commerce Col	ege Soygaon						
Course	: Bachelor Of Commerce	Class	: SYBCOM	Marks	: 44				
% Of Marks	: 8.23%	Seat No	: 123420	Passing Year	: Oct-2022				
Bank Inform	ation :								
Bank Name	: N/A		Branch Name	: N/A					
IFSC Code	: N/A		Account No	: N/A					

#### Name of The Subjects / Papers Offered

Cost & amp; Works Accounting.

## **UNDERTAKING**

I **Nanavaty Rachana Amol** Undersigned has been **Bachelor Of Commerce** admitted in the class of yourcollege during the academic year 2020-21. I have taken admission withthe concession admissible for the reservation category students. I herebyundertake that I will fill up the online scholarship / freeship form on the concerned website when it opens. I will pay the fees charged to open category students if i do not fill up theonline scholarship / freeship form in time. I am fully aware that not filling the online scholarship form will cancel myconcession admissible for the admission

Date :

## Signature of the candidate **Decision by the Principal**

Honavaty

Admitted the student for the class TYBCOM Roll No. : with English / Marathi as day student, provisionally, subject to the submission of necessary documents for eligibility and being declared eligible by the University/Board.

Date :

		(Dr. H. M	۱.
Kshirsagar)			
Committee	Vice Principal	Principal	
Note :			
	ADMISSION, STUDENT MUST SUBMIT A HARD CO LINE SUBMISSION OF THIS WILL NOT CONFIRM ANY ADMISS		
Free also			

Encls :

Please Check Attached the following documents with admission form :	
[ ] Attested true copies of Marksheets of Passing Exam SYBCOM	ſ
[ ] Leaving / Transfer Certificate in Original with 2 attested True	L
copies. (if applicable)	ſ

- [ ] 2 Copies of Passporst size Photo, 2 copies of attested Adhar Card.
- [] Two attested Copies of Ration Card.
- [] Two attested copies of Student Nationalized Bank Account Passbook.
- [ ] Income Certificate
- [ ] Migration Certificate for out of Maharashtra Candidates.
- [ ] One attested copy of cast certificate for
  - SC/ST/NT/VJ/OBC/SBC candidate (if applicable)

- [ ] Eligibility Certificate /Converted Marksheet for students
- passed from other board or school authority.
- [ ] GAP Certificate (if applicable)
- [ ] University Eligibility Form
- [ ] if Student is taking admission under Special qutoa, Valid Documents should be attached (eg. in case of Physical Handicapped candidate, furnish Disablity Certificate Copy.)
- [ ] Merit From Printout of **22109017700310**
- [ ] if Student Insurance form.
- [ ] if Student Mediclaim Policy form

## ANNEXURE I ANTI RAGGING AFFIDAVIT BY THE STUDENT

I, Nanavaty Rachana Amol s/o d/o Mr./Mrs./Ms. Nanavaty Amol Sudhir, having been admitted to Arts & Commerce College, Soygaon, have received or downloaded a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.

1)I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

2)I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

3)I hereby solemnly aver and undertake that

a)I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.

b)I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

4)I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

5)I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

6)Along with the above mentioned points I do hereby declare that

Solemnly affirmed and signed in my presence on this the ------

a)I will obey the code of conduct of the institute and do not indulge in any kind of in-disciplinedactivity while in and off the institution campus.

b. I will be solely responsible for any kind of accident/mishap caused on account of the above mentioned clause (6.a).

Declared this **11/11/2022**.

Signature of Student Nanavaty Rachana

Amol

#### VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

 Verified at
 -----(place) on this the ---- (d a y )
 o f

 ---- (month), -----(year).
 (d a y )
 (d a y )
 (d a y )

Signature of Student

(day) of

(month) ,

(year) after reading the contents of this affidavit.

OATH COMMISSIONER

Note : It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.

## ANNEXURE II ANTI RAGGING AFFIDAVIT BY PARENT/GUARDIAN

I, Mr./Mrs./Ms. Nanavaty Amol Sudhir, father/mother/guardian of ,Nanavaty Rachana Amol , having been admitted to Arts & Commerce College, Soygaon , have received or downloaded a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009,

(hereinafter called the "Regulations"), carefully read and fully understood the provisions contained in the said

Regulations.

1)I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

2)I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

3)I hereby solemnly aver and undertake that

a)My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.

b)My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

4)I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.

5)I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

6)Along with the above mentioned points I do hereby declare that

a)My ward will obey the code of conduct of the institute and do not indulge in any kind of in-disciplined activity while in and off the institution campus.

b)My ward will be solely responsible for any kind of accident/mishap caused on account of the above mentioned clause (6.a).

Declared this 11-Nov-2022.

Signature of deponent Name: Address: Telephone/ Mobile No.:

## VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein. Verified at on this the of 11-Nov-2022.

Signature of deponent

Solemnly affirmed and signed in my presence on this the 11-Nov-2022 after reading the contents of this affidavit.

OATH COMMISSIONER

Note: It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.



# MVP Student Safety Scheme Member From (1st June 2022 to 31st May 2023)

1. Name Of the Institute	: Arts & Commerce College, Soygaon
2. Name Of the Student	• Nanavaty Rachana Amol
3. Date of Birth	: 09-Oct-2002
4. Class	: ТҮВСОМ
5. Address :	Tilak Road Malegaon Malegaon Nashik Maharashtra 423203
6. Full Name Of Father /Mother/Guardian	<sup>:</sup> Nanavaty Amol Sudhir
7. Permanent Address	: Tilak Road Malegaon Malegaon Nashik Maharashtra 423203
8. Name Of the Prvious Institute	: N.D.M.V.P.Arts & Commerce College Soygaon
9. Date Of Admission	: 11-Nov-2022
I wish to be a me <b>2022 to 31st May 2023.</b> I am Request you to offer me a me Date : 11/11/2022	
The applicant student h	s paid the fees of MVP Student Safety Scheme by Cash.
	Sign of the receiver with date
••	dent Nanavaty Rachana Amol of TYBCOM of Division has MVP Student Safety Scheme for a period from 1st 023
<b>Date :</b> 11/11/2022	
	Dr. H. M. Kshirsagar Principal

## Arts & Commerce College, Soygaon

Soygaon Tal-Malegaon Dist-Nashik

423203 mvpsoygaoncollege.ac.in

## **TYBCOM Admission Application Form 2022-23**

Form No: 22109017700306

URN NO : 470486

To,

The Principal, Arts & Commerce College, Soygaon

## **Respected Sir/Madam**,

Kindly admit me to the TYBCOM Class of your College.

I Patel Meet Jignesh hereby declare that the information given below is correct. I have read the Prospectus of the College and I hereby undertake to abide by the rules and regulations of the College/University/Government, including those on Ragging, in force from time to time. I am seeking admission to the above class on my own risk and if for some reason or other my admission is cancelled by the University or College authorities at any time, I shall not hold either the University or College responsible for the same. I also hereby undertake to abide by the University / Government rules that I will not serve anywhere during the college hours and will attend more than 80% lectures in the class. I further state that I am aware that Ragging is a serious offense and I shall not get involved in any acts of ragging, directly or indirectly in the College premises or outside of the College.

THE TUITION FEE AND OTHER FEES WILL BE MADE APPLICABLE AS PER THE DECISION OF GOVT. OF MAHARASHTRA & PUNE UNIVERSITY FROM TIME TO TIME.

ADMISSION STRICTLY PROVISIONAL SUBJECT TO CONFIRMATION BY THE UNIVERSITY.

## PARENTS / GUARDIAN'S CONSENT FOR ADMISSION

I give consent to my ward / son / daughter to take admission in your College. The information given by him / her is correct. I understand that above admission is strictly provisional.

Date: 11-Nov-2022

	Office U		Арроу	/ed By Sign						
Aided Type	: []Grant	[ ] No	on-Grant							
Student Perso	Student Personal Information :									
Name	: Patel Meet Jignesh									
Mother Name	: Parvati	DoB	: 16-Sep-1975	Father DoB	: 18-Jul-1974					
Grand Father	: Mavjibhai	Mobile No	: 9021750866	Phone No	:					
Gender	: Male	Email	: meetpatel20691@gmail.co	m						
Adhar ID	: 657672951736	Student ID	:	Religion	: Hindu					
Date of Birth	: 22-May-2002	Birth Place	: Malegaon	Birth Taluka	: Malegaon					
Category	: Open	<b>Religion</b> Cast	: Gujrathi	Blood Group	: B+					
Minority	: No	Handicap	:	Sp. Category	:					
Fee Concessio	n Information : (Pleas	se Check any O	ne)							
[] Paying	[]EFGS [	] Shahu Ma	haraj Scholar Ship	[ ] So	cholar Ship					
Annual Income	: 50,000	Siblings : -	Wa	ard No : 0						







Date : 11-Nov-2022

(Signature of the Parent/Guardian)

(Signature of the Applicant)

Current Add	dress Information				
Address	: Mitra Nagar Survey 21	Taluka	: Malegaon	Dist	:Nashik 423203
Permanent	Address :				
Address	: Mitra Nagar Survey 21	Area/Taluka	: Malegaon	Dist	: Nashik 423203
State	: Maharashtra				
Previously A	Attended Academic	c Informatio	n :		
Board/ Universi	ty : SPPU				
Prv. Institute Na	me : N.D.M.V.P.Arts	s & Commerce Coll	ege Soygaon		
Course	: Bachelor Of Commerce	Class	: SYBCOM	Marks	: 44
% Of Marks	: 8.23%	Seat No	: 123446	Passing Year	: Oct-2022
Bank Informa	ation :				
Bank Name	: N/A		Branch Name	: N/A	
IFSC Code	: N/A		Account No	: N/A	

## Name of The Subjects / Papers Offered

Marketing Management.

## **UNDERTAKING**

I **Patel Meet Jignesh** Undersigned has been **Bachelor Of Commerce** admitted in the class of yourcollege during the academic year 2020-21. I have taken admission with the concession admissible for the reservation category students. I herebyundertake that I will fill up the online scholarship / freeship form on the concerned website when it opens. I will pay the fees charged to open category students if i do not fill up theonline scholarship / freeship form in time. I am fully aware that not filling the online scholarship form will cancel myconcession admissible for the admission



Signature of the candidate

Date :

## **Decision by the Principal**

Admitted the student for the class TYBCOM Roll No. : with English / Marathi as day student, provisionally, subject to the submission of necessary documents for eligibility and being declared eligible by the University/Board.

Date :

										(	Dr.	Н.	М.
Kshirs	agar)												
	Committee			Vice F	Princip	oal				F	Principal		
Note :													
	TO CONFIRM									THIS	APPLICATIO	N FORM	IN
COLLEG	E ALONG WITH I	FEE, ON	LINE SUBMISS	ION OF THIS	5 WILL N	OT CONFIF	RM A	NY ADM	ISSION.				
Encls :													

# Please Check Attached the following documents with admission form : []] Attested true copies of Marksheets of Passing Exam SYBCOM []] I []] Attested true copies of Marksheets of Passing Exam SYBCOM []] I []] Leaving / Transfer Certificate in Original with 2 attested True copies. (if applicable) []] I []] 2 Copies of Passporst size Photo, 2 copies of attested Adhar Card. []] I []] Two attested Copies of Ration Card. []] i []] Two attested copies of Student Nationalized Bank Account Passbook.

- [ ] Income Certificate
- [ ] Migration Certificate for out of Maharashtra Candidates.
- [ ] One attested copy of cast certificate for
  - SC/ST/NT/VJ/OBC/SBC candidate (if applicable)

- [ ] Eligibility Certificate /Converted Marksheet for students
- passed from other board or school authority.
- [ ] GAP Certificate (if applicable)
- [ ] University Eligibility Form
- [ ] if Student is taking admission under Special qutoa, Valid Documents should be attached (eg. in case of Physical Handicapped candidate, furnish Disablity Certificate Copy.)
- [ ] Merit From Printout of **22109017700306**
- [ ] if Student Insurance form.
- [ ] if Student Mediclaim Policy form

## ANNEXURE I ANTI RAGGING AFFIDAVIT BY THE STUDENT

I, **Patel Meet Jignesh** s/o d/o Mr./Mrs./Ms. **Patel Jignesh Mavjibhai**, having been admitted to **Arts & Commerce College, Soygaon**, have received or downloaded a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.

1)I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

2)I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

3)I hereby solemnly aver and undertake that

a)I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.

b)I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

4)I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

5)I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

6)Along with the above mentioned points I do hereby declare that

Solemnly affirmed and signed in my presence on this the ------

a)I will obey the code of conduct of the institute and do not indulge in any kind of in-disciplinedactivity while in and off the institution campus.

b. I will be solely responsible for any kind of accident/mishap caused on account of the above mentioned clause (6.a).

Declared this **11/11/2022**.

\_\_\_\_\_

## Signature of Student Patel Meet Jignesh

## VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

 Verified at
 -----(place) on this the ---- (d a y ) o f

 ------(war).
 (month), ------(year).
 (d a y )
 (d a y )

Signature of Student

(day) of

(month) ,

(year ) after reading the contents of this affidavit.

#### OATH COMMISSIONER

Note : It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.

## ANNEXURE II ANTI RAGGING AFFIDAVIT BY PARENT/GUARDIAN

I, Mr./Mrs./Ms. Patel Jignesh Mavjibhai, father/mother/guardian of ,Patel Meet Jignesh having been admitted to Arts & Commerce College, Soygaon , have received or downloaded a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations"), carefully read and fully understood the provisions contained in the said Regulations. 1)I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging. 2)I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging. 3)I hereby solemnly aver and undertake that a)My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations. b)My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations. 4)I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to 9.1 of the Regulations, without prejudice to any other criminal action that may be clause taken against my ward under any penal law or any law for the time being in force. 5)I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled. 6) Along with the above mentioned points I do hereby declare that a)My ward will obey the code of conduct of the institute and do not indulge in any kind ofin-disciplined activity while in and off the institution campus. b)My ward will be solely responsible for any kind of accident/mishap caused on account of the above mentioned clause (6.a). Declared this 11-Nov-2022. Signature of deponent

Name: Address: Telephone/ Mobile No.:

## VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein. Verified at on this the of 11-Nov-2022.

Signature of deponent

Solemnly affirmed and signed in my presence on this the 11-Nov-2022 after reading the contents of this affidavit.

OATH COMMISSIONER

Note: It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.



# MVP Student Safety Scheme Member From (1st June 2022 to 31st May 2023)

1. Name Of the Institute	: Arts & Commerce College, Soygaon
2. Name Of the Student	: Patel Meet Jignesh
3. Date of Birth	: 22-May-2002
4. Class	: TYBCOM
5. Address :	Mitra Nagar Survey 21/1plot Devki Niwas Malegaon Nashik Maharashtra 423203
6. Full Name Of Father /Mother/Guardian	<sup>:</sup> Patel Jignesh Mavjibhai
7. Permanent Address	<ul> <li>Mitra Nagar Survey 21/1plot Devki Niwas Malegaon Nashik Maharashtra 423203</li> </ul>
8. Name Of the Prvious Institute	: N.D.M.V.P.Arts & Commerce College Soygaon
9. Date Of Admission	: 11-Nov-2022
I wish to be a m <b>2022 to 31st May 2023.</b> I an Request you to offer me a me Date : 11/11/2022	
The applicant student h	is paid the fees of MVP Student Safety Scheme by Cash.
	Sign of the receiver with date
	Ident Patel Meet Jignesh of TYBCOM of Division has been P Student Safety Scheme for a period from 1st June
<b>Date :</b> 11/11/2022	Dr. H. M. Kshirsagar Principal

## Arts & Commerce College, Soygaon

Soygaon Tal-Malegaon Dist-Nashik

423203 mvpsoygaoncollege.ac.in

## **FYBCOM Admission Application Form 2022-23**

Form No: 22109017700206

URN NO : 483268

To,

The Principal, Arts & Commerce College, Soygaon

## **Respected Sir/Madam**,

Kindly admit me to the FYBCOM Class of your College.

I Patil Narendra Anil hereby declare that the information given below is correct. I have read the Prospectus of the College and I hereby undertake to abide by the rules and regulations of the College/University/Government, including those on Ragging, in force from time to time. I am seeking admission to the above class on my own risk and if for some reason or other my admission is cancelled by the University or College authorities at any time, I shall not hold either the University or College responsible for the same. I also hereby undertake to abide by the University / Government rules that I will not serve anywhere during the college hours and will attend more than 80% lectures in the class. I further state that I am aware that Ragging is a serious offense and I shall not get involved in any acts of ragging, directly or indirectly in the College premises or outside of the College.

- THE TUITION FEE AND OTHER FEES WILL BE MADE APPLICABLE AS PER THE DECISION OF GOVT. OF MAHARASHTRA & PUNE UNIVERSITY FROM TIME TO TIME.
- ADMISSION STRICTLY PROVISIONAL SUBJECT TO CONFIRMATION BY THE UNIVERSITY.

## PARENTS / GUARDIAN'S CONSENT FOR ADMISSION

I give consent to my ward / son / daughter to take admission in your College. The information given by him / her is correct. I understand that above admission is strictly provisional.

Date: 15-0ct-2022

	Office Us	Арроу	ved By Sign		
Aided Type	: [] Grant	[ ] No	on-Grant		
Student Perso	nal Information :				
Name	: Patil Narendra Anil				
Mother Name	: Kavita	DoB	: 01-Jun-1985	Father DoB	: 01-Jun-1981
Grand Father	: Anil	Mobile No	: 7620439119	Phone No	:
Gender	: Male	Email	: mp046438@gmail.com		
Adhar ID	: 211858897802	Student ID	: 2013272001094040036	Religion	: Hindu
Date of Birth	: 06-Aug-2003	Birth Place	: Shivre	Birth Taluka	: Parola
Category	: EWS	<b>Religion Cast</b>	: Maratha	Blood Group	: B+
Minority	: No	Handicap	: NO	Sp. Category	:
Fee Concessio	n Information : (Pleas	e Check any Oi	ne)		
[] Paying	[] EFGS [	] Shahu Ma	haraj Scholar Ship	[ ] So	cholar Ship
Annual Income	: 10,000 S	iblings : 1	Wa	ard No : 0	





(Signature of the Applicant)



Date : 15-Oct-2022

(Signature of the Parent/Guardian)

Current Address Information :							
Address	: Lakhmapur	Taluka	: Satana	Dist	:Nashik 423213		
Permanen	t Address :						
Address	: Lakhmapur	Area/Taluka	: Satana	Dist	: Nashik 423213		
State	: Maharashtra						
Previously	<b>Attended Acaden</b>	nic Informatio	n :				
Board/ Univers	sity : Nashik						
Prv. Institute N	ame : Pandit Dha	rma Vidyalay & Junio	r College, Lakhamapur				
Course	: XII SCIENCE	Class	: XII SCIENCE	Marks	: 413		
% Of Marks	: 68.83%	Seat No	: S012867	Passing Year	: Mar-2021		
Bank Inforn	nation :						
Bank Name	: Bank Of Baroda		Branch Name	: Bramhangaon			
IFSC Code	: BARBODBBRGA		Account No	: 89080100019210			

#### Name of The Subjects / Papers Offered

Banking & Finance.; Business Economics; Business Mathematics and Statistics; Compulsory Financial Accounting; Hindi; Marketing & Salesmanship; Physical Education

## **UNDERTAKING**

I **Patil Narendra Anil** Undersigned has been **XII SCIENCE** admitted in the class of yourcollege during the academic year 2020-21. I have taken admission with the concession admissible for the reservation category students. I herebyundertake that I will fill up the online scholarship / freeship form on the concerned website when it opens. I will pay the fees charged to open category students if i do not fill up theonline scholarship / freeship form in time. I am fully aware that not filling the online scholarship form will cancel myconcession admissible for the admission

Date :

## **Decision by the Principal**

Redil

Signature of the candidate

Admitted the student for the class FYBCOM Roll No. : with English / Marathi as day student, provisionally, subject to the submission of necessary documents for eligibility and being declared eligible by the University/Board.

Date :

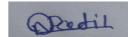
Date.		
		(Dr. H. M.
Kshirsagar)		
Committee	Vice Principal	Principal
Note : TO CONFIRM THIS ADMISSION, COLLEGE ALONG WITH FEE, ONLINE SUBMISSI		OPY OF THIS APPLICATION FORM IN SION.
Encls :		
<ul> <li>Please Check Attached the following documents with <ol> <li>Attested true copies of Marksheets of Passing Exam</li> <li>Leaving / Transfer Certificate in Original with 2 attacopies. (if applicable)</li> <li>2 Copies of Passporst size Photo, 2 copies of attested</li> <li>Two attested Copies of Ration Card.</li> <li>Two attested copies of Student Nationalized Bank A</li> <li>Income Certificate</li> <li>Migration Certificate for out of Maharashtra Candid</li> <li>One attested copy of cast certificate for SC/ST/NT/VJ/OBC/SBC candidate (if applicable)</li> </ol> </li> </ul>	<b>XII SCIENCE</b> [] Eligibility Certific         ested True       passed from oth         [] GAP Certificate (i       ] GAP Certificate (i         ed Adhar Card.       [] University Eligibility Certificate (i         Account Passbook.       Documents sho         Handicapped ca       Iates.         [] Merit From Print       [] If Student Insural	ility Form ng admission under Special qutoa, Valid buld be attached (eg. in case of Physical andidate, furnish Disablity Certificate Copy.) tout of <b>22109017700206</b> unce form.

<section-header>         Adjustment         Projection For Eligibility         Instrument         Statement         Adjustment         Backelor Of Commerce         Adjustment         Adjustment         Backelor Of Commerce         Adjustment         Backelor Of Commerce         Adjustment         Backelor Of Commerce         Adjustment         Backelor Of Commerce         Adjustment         Adjustment         Backelor Of Commerce         Adjustment         Backelor Of Commerce         Adjustment         Adjustment         Backelor Of Commerce         Adjustment         Adjustment</section-header>	1 Fee : 50	•											o / Admiss or Office U	
1. Now of the Columer to which application is sought Bachelor Of Commerce       Year: i: i: j:				Арр	olicatio	on For	. Elig	gibil	ity					
1. Now of the Columer to which application is sought Bachelor Of Commerce       Year: i: i: j:	Iwish	to apply for the l	Eligibility for	r the academic	waar <b>2022</b>	-23								
Bachelor Of Commerce       Year: 1st/2nd/3rd/4th/Stit         Bachelor Of Commerce       Year: 1st/2nd/3rd/4th/Stit         Presentation of the Application (in English Capital Letters)       Year: 1st/2nd/3rd/4th/Stit         Address       Lathmapur Taluka-Satana, District -Nashik, State-Maharashtra - 423213         Mother's Name       : 211858987802         Email       ::::::::::::::::::::::::::::::::::::					-	-23								
2. Name in full of the Application (in English Capital Letters)         PATIL NARENDRA ANIL         3. addresse:         Lathmapper Tolkia-Satana, District -Nashik, State-Maharashtra - 423213         4. Mothers Name: : Kavita         5. mail: :::::::::::::::::::::::::::::::::::				n application	is sought						,	<b>Vear:</b> 1st/	2nd/3rd/4	th/5th
<section-header>         PATL NARENDRA ANIL         1. address -         Mathemage Tableles Saman, District - Mashik, State- Maharashtra - 423213         2. Michor's Marmeric Resolution         2. Michor's Marmeric Resolution         2. Michor's Marmeric Resolution         2. Michor's Marmeric Resolution         3. Michor's Marmeric Resolution         4. Michor's Marmeric Resolution         4. Michor's Marmeric Resolution         3. Michor's Marmeric Resolution         4. Michor's Marmeric Resolution         4. Michor's Marmeric Resolution         5. Michor's Marmeric Res</section-header>					a							<b>icui i</b> 1507	2114/514/1	, 50
9. Address -         Hakhmapur Taluka-Satana, District -Nashik, State- Maharashtra - 423213         9. Mother'S Name :: Scills8897802         9. Mayhar M :: Scills8897802         9. Mother'S Name :: Scills8897802         9. Mother Scills8807802         9. Mane Of the COres : Scills8000 Colleage to the creamapulyer of NT(0, NT(0) of OC 2000 Colleage to the Colleage / Instituter/University Dept:         9. Name Of the Colleage / Instituter/University Dept:         19. Mane Of the Colleage / Instituter/University Dept:         19. Last Examiniation Name Scall No Month & year of Passing Perecentage Class G				ion (in English	i Capital Lei	ttersJ								
<text><form><form><form><table-container><table-container><form></form></table-container></table-container></form></form></form></text>														
9. Addar Norressent 211857897802 9. Kandar Norressent 211857897802 9. Mationality in middle 2013 113 9. Norressent 2013 113 9			ka -Satana, D	)istrict -Nashik	k, State- Mal	harashtra -	423213	;						
6. Email       ::::::::::::::::::::::::::::::::::::	4. M	Aother's Name	: Kavita											
9. Mobile Ny : 7620439119 <sup>-</sup> 19. Mationality : india <u>10. 2007</u> : Maharashtra/Non-Maharashtra 10. Gender : Male <u>11. Date of Birth</u> : 8/6/2003 10. you belong to any of the following Reserved Categories? 10. state actificate of Competent Authority in support of it 11. Date of Birth : 8/6/2003 11. Date of Directory Directory Date of Directory Directory Date of Directory Directory Directory Date of Directory Director	5. A	adhar No	: 21185	58897802										
1. Nationality       : india       9. Type       : idaharashtra/Non-Maharashtra         20. Gender       : Male       11. Date of Birth       : idaharashtra/Non-Maharashtra         20. Gender       : Male       11. Date of Birth       : idaharashtra/Non-Maharashtra         20. Gender       : Male       : idaharashtra/Non-Maharashtra         20. Gender       : Male       : idaharashtra/Non-Maharashtra         20. Gender       : Male       : idaharashtra/Non-Maharashtra         20. Second Competent Authority in support of it       : idaharashtra/Non-Maharashtra         20. Second Competent Authority in support of it       : idaharashtra/Non-Maharashtra/Non-Maharashtra         20. Second Competent Authority in support of it       : idaharashtra/Non-Maharashtra/Non-Maharashtra         20. Second Competent Authority in support of it       : idaharashtra/Non-Maharashtra/Non-Maharashtra         20. Second Competent Authority in support of it       : idaharashtra/Non-Maharashtra/Non-Maharashtra         20. Second Competent Authority in support of NT(C), NT(D) and OE? Yes/No       : idaharashtra/Non-Maharashtra/Non-Maharashtra         20. None of the Course machedor Of Commerce       : idaharashtra/Non-Maharashtra/Non-Maharashtra/Non-Maharashtra         20. Second Difference       : idaharashtra/Non-Maharashtra/Non-Maharashtra/Non-Maharashtra         20. Second Difference       : idaharatir       : idaharatari </td <td>6. E</td> <td>Email</td> <td>:mp046</td> <td>6438@gmail.co</td> <td>om</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>	6. E	Email	:mp046	6438@gmail.co	om									
10. Gender       Male       11. Date of Birth       : 8/6/2003         13. Gender       Male of Birth       : 8/6/2003         14. Geservation Category Boolong to any of the following Reserved Categories? If so attach a certificate of Competent Authority in support of it         15. Citck Mark in)							_	_						
1. Servetion Category       By obleging to any of the following Reserved Categories is         Image: Category Catego		5		l								•	Maharasht	ra
By publicing to gray of the following Reserved Categories?       if is attach a certificate of Competent Authority in support of it         (Tek Mark in)							11.	Date	oi bii ui	: 0	/0/200	5		
(Tick Mark in)	D	o you belong to	any of the fo											
Open       SC       ST       DT(A)       NT(B)       NT(C)       NT(D)       OBC       SBC         Do you belong to the creamy layer of NT(C), NT(D) and OBCY tes/ND         Go an ot belong to the creamy layer, submit a certificate of Competent Authority in support of it.         SC       SSC         Do you belong to the creamy layer, submit a certificate of Competent Authority in support of it.         SC       SSC         Particulars of the HSC Examination         Name of the College/Institute/University Dept.         Pandit Dharma Vidyalay & Junior College, Lakhamapur         Seat No       Month & year of Passing       Percentage       Class Grade         SO12867       Mar-2021       68.83%         Please specify Educational gap details if any         Last Examination Name       Seat No       Month & year of Passing       Percentage       Class Grade         Signature of Candidate         Cast Social for Montrity ? No/Yes No         Linguistic:       Religious :		-			nity in supp									
Deproduction for the creamy layer of VT(D), MT(D) and DG? Yes/NO. If you do not belong to the creamy layer, submit a certificate of Competent Authority in support of it. 3.4 region a physically hadicap? No/Yes (if Yes Specify type NO)#    Perticulars of the HSC Examination    Name of the Course Bachelor Of Commerce 3. Name of the College/Institute /University Dept. Anamo of the College/Institute /University Dept. Data of the College/Institute /University Dept. Data of the College/Institute /University Dept. Detecting and of the college/Institute /University Dept. Dist :	(TICK N	Mark III)												
If you do not belong to the creamy layer, submit a certificate of Competent Authority in support of it. 3. Are you a physically hadicap? No/Yes (if Yes Specify type NO)#  Performan of the Course Bachelor Of Commerce Anne Of University Nashi Anne of the College/Institute/University Dept. Part No/Yes No/Yes No/Yes No  Seat No Month & year of Passing Percentage Class Grade Sol 2867 Mar-2021 68.83%  Please specify Educational gap details if any  Last Examination Name Seat No Month & year of Passing Percentage Class Grade Sol 2867 Mar-2021 68.83%  Please specify Educational gap details if any  Linguistic : Religious : Signature of Candidate  Copies of Following attested certificates are annexed to application form  Signature of Candidates  Affidavit for change in name Domical Certificate Domical Cert			Open	SC	ST	DT(A)	NT	Г(В)	NT(C)	NT(	(D)	OBC	SBC	
S012867       Mar-2021       68.83%         Please specify Educational gap details if any         Last Examination Name       Seat No       Month & year of Passing       Percentage       Class Grad         14. Are you belong to the Minority ? No/Yes No       Linguistic :       Religious :       Signature of Candidate         Copies of Following attested certificates are annexed to application form         1       Statement of Marks of the qualifying examination       5       Cast Certificate (For reserved Category candidates)         2       Education Gap Certificate       6       7       Leaving/Transfer Certificate         3       Affidavit for change in name       7       Leaving/Transfer Certificate       8         4       Domicile Certificate       8       Aadhar Card       Adhar Card         To be filled by college/Institute /University Department         Receipt No :       Date :       Eligible / Not Eligi	<b>Par</b> <b>1</b> . 1	rticulars of the Name Of the Cou	ally hadicap HSC Examin rse Bac	p? No/Yes (if Y	es Specify t		submit a	a certifi	cate of Com	petent A	Authori	ity in supp	ort of it.	
Please specify Educational gap details if any         Last Examination Name       Seat No       Month & year of Passing       Percentage       Class Grad         14.       Are you belong to the Minority ? No/Yes No       Religious :       Signature of Candidate         Copies of Following attested certificates are annexed to application form         1       Statement of Marks of the qualifying examination       5       Cast Certificate (For reserved Category candidates)         2       Education Gap Certificate       6       Cast Validity Certificate (For reserved Category candidates)         3       Affidavit for change in name       7       Leaving/Transfer Certificate         4       Domicile Certificate       8       Addhar Card         To be filled by college/Institute /University Department         Receipt No :       Date :       Eligible / Not	Par 1. 1 2. 1 3. 1	rticulars of the Name Of the Cou Name Of Univers Name of the Collo	HSC Examin rse Bac bity Nashik ege/Institute	p? No/Yes (if Y nation helor Of Com e/University D	res Specify t <b>merce</b> Pept.	type NO)#	submit a	a certifi	cate of Com	petent A	Author	ity in supp	ort of it.	
Last Examination Name       Seat No       Month & year of Passing       Percentage       Class Grad         14. Are you belong to the Minority ? No/Yes No       Linguistic :       Religious :       Signature of Candidate         Copies of Following attested certificates are annexed to application form         1       Statement of Marks of the qualifying examination       5       Cast Certificate (For reserved Category candidates)       Cast Validity Certificate (For reserved Category candidates)         2       Affidavit for change in name       7       Cast Validity Certificate       Adhar Card         4       Domicile Certificate       8       Adhar Card       Eligible / Not Eligible /	Par 1. 1 2. 1 3. 1	rticulars of the Name Of the Cou Name Of Univers Name of the Colle Pandit Dharma	HSC Examin rse Bac bity Nashik ege/Institute	p? No/Yes (if Y nation thelor Of Com e/University D Junior Colleg	Yes Specify t merce Yept. e, Lakhama	type NO)# apur	submit a	a certifi			Author			
Last Examination Name       Seat No       Percentage       Class Grave         14. Are you belong to the Minority ? No/Yes No       Linguistic :       Religious :       Image: Comparison of Candidate         Copies of Following attested certificates are annexed to application form         1       Statement of Marks of the qualifying examination       5       Cast Certificate (For reserved Category candidates)         2       Education Gap Certificate       6       Cast Validity Certificate (For reserved Category candidates)         3       Affidavit for change in name       7       Leaving/Transfer Certificate         4       Domicile Certificate       8       Adahar Card         To be filled by college/Institute /University Department         Receipt No :       Date :       Eligible / Not Eligibl	Par 1. 1 2. 1 3. 1	rticulars of the Name Of the Cou Name Of Univers Name of the Coll Pandit Dharma	HSC Examin rse Bac ity Nashik ege/Institute Vidyalay &	p? No/Yes (if Y nation thelor Of Com e/University D Junior Colleg	Yes Specify t merce Pept. e, Lakhama year of Pas	type NO)# apur ssing	submit a	a certifi	Percentag		Author			
14. Are you belong to the Minority ? No/Yes No         Linguistic :       Religious :         Bignature of Candidate         Copies of Following attested certificates are annexed to application form         1       Statement of Marks of the qualifying examination       5       Cast Certificate (For reserved Category candidates)         2       Education Gap Certificate       6       Cast Validity Certificate (For reserved Category candidates)         3       Affidavit for change in name       7       Leaving/Transfer Certificate         4       Domicile Certificate       8       Aadhar Card         To be filled by college/Institute /University Department         Receipt No :       Date :       Eligible / Not Eligi	Par 1. 1 2. 1 3. 1	rticulars of the Name Of the Cou Name Of Univers Name of the Collo Pandit Dharma Seat No S01286	HSC Examin rse Bac ity Nashik ege/Institute Vidyalay &	p? No/Yes (if Y nation thelor Of Com e/University D Junior Colleg Month & ;	Yes Specify t merce Dept. e, Lakhama year of Pas Mar-2021	type NO)# apur ssing	submit a	a certifi	Percentag		Author			
Linguistic : Religious :   Signature of Candidate   Copies of Following attested certificates are annexed to application form   1 Statement of Marks of the qualifying examination   2 Education Gap Certificate   3 Affidavit for change in name   4 Domicile Certificate   8 Adhar Card   To be filled by college/Institute /University Department Receipt No :    Bate Eligible / Not Eligible	Par 1. 1 2. 1 3. 1	rticulars of the Name Of the Cou Name Of Univers Name of the Coll Pandit Dharma Seat No S01286 Please specify	HSC Examin rse Bac tity Nashik ege/Institute Vidyalay & 57 Educationa	p? No/Yes (if Y nation thelor Of Com e/University D Junior Colleg Month & ;	Ves Specify t merce Vept. e, Lakhama year of Pas Mar-2021	apur ssing 1			Percentag 68.83%	ze		Class G	rade	s Grad
Linguistic : Religious :   Signature of Candidate   Copies of Following attested certificates are annexed to application form   1 Statement of Marks of the qualifying examination   2 Education Gap Certificate   3 Affidavit for change in name   4 Domicile Certificate   8 Adhar Card   To be filled by college/Institute /University Department Receipt No :    Bate Eligible / Not Eligible	Par 1. 1 2. 1 3. 1	rticulars of the Name Of the Cou Name Of Univers Name of the Coll Pandit Dharma Seat No S01286 Please specify	HSC Examin rse Bac tity Nashik ege/Institute Vidyalay & 57 Educationa	p? No/Yes (if Y nation thelor Of Com e/University D Junior Colleg Month & ;	Ves Specify t merce Vept. e, Lakhama year of Pas Mar-2021	apur ssing 1			Percentag 68.83%	ze		Class G	rade	
Signature of Candidate         Copies of Following attested certificates are annexed to application form         1       Statement of Marks of the qualifying examination       5       Cast Certificate (For reserved Category candidates)         2       Education Gap Certificate       6       Cast Validity Certificate (For reserved Category candidates)         3       Affidavit for change in name       7       Leaving/Transfer Certificate         4       Domicile Certificate       8       Adhar Card         To be filled by college/Institute /University Department         Receipt No :       Date :       Eligible / Not Eligible	Pan 1. ľ 2. ľ 3. ľ	rticulars of the Name Of the Cou Name Of Univers Name of the Colle Pandit Dharma Seat No S01286 Please specify Last	ally hadicap HSC Examin rse Bac ity Nashik ege/Institute Vidyalay & 57 Educationa Examination	p? No/Yes (if Y nation thelor Of Com e/University D Junior Colleg Month & ; I gap details i n Name	res Specify t merce e, Lakhama year of Pas Mar-2021 if any Seat	apur ssing 1			Percentag 68.83%	ze		Class G	rade	s Gra
Copies of Following attested certificates are annexed to application form         1       Statement of Marks of the qualifying examination       5       Cast Certificate (For reserved Category candidates)         2       Education Gap Certificate       6       Cast Validity Certificate (For reserved Category candidates)         3       Affidavit for change in name       7       Leaving/Transfer Certificate         4       Domicile Certificate       8       Adhar Card         To be filled by college/Institute /University Department         Receipt No :       Date :	Pan 1. ľ 2. ľ 3. ľ	rticulars of the Name Of the Cou Name Of Univers Name of the Colle Pandit Dharma Seat No S01286 Please specify Last	HSC Examin rse Bac sity Nashik ege/Institute Vidyalay & 57 Educationa Examination	p? No/Yes (if Y nation thelor Of Com e/University D Junior College Month & : I gap details i n Name	res Specify t merce e, Lakhama year of Pas Mar-2021 if any Seat	apur ssing 1	Mont	th & yea	Percentag 68.83%	e		Class G	rade	s Gra
Copies of Following attested certificates are annexed to application form         1       Statement of Marks of the qualifying examination       5       Cast Certificate (For reserved Category candidates)         2       Education Gap Certificate       6       Cast Validity Certificate (For reserved Category candidates)         3       Affidavit for change in name       7       Leaving/Transfer Certificate         4       Domicile Certificate       8       Adhar Card         To be filled by college/Institute /University Department         Receipt No :       Date :	Pan 1. ľ 2. ľ 3. ľ	rticulars of the Name Of the Cou Name Of Univers Name of the Colle Pandit Dharma Seat No S01286 Please specify Last	HSC Examin rse Bac sity Nashik ege/Institute Vidyalay & 57 Educationa Examination	p? No/Yes (if Y nation thelor Of Com e/University D Junior College Month & : I gap details i n Name	res Specify t merce e, Lakhama year of Pas Mar-2021 if any Seat	apur ssing 1	Mont	th & yea	Percentag 68.83%	e		Class G	rade	s Gra
1       Statement of Marks of the qualifying examination       5       Cast Certificate (For reserved Category candidates)         2       Education Gap Certificate       6       Cast Validity Certificate (For reserved Category candidates)         3       Affidavit for change in name       7       Leaving/Transfer Certificate         4       Domicile Certificate       8       Adhar Card         To be filled by college/Institute /University Department         Eligible / Not Elig	Pan 1. ľ 2. ľ 3. ľ	rticulars of the Name Of the Cou Name Of Univers Name of the Colle Pandit Dharma Seat No S01286 Please specify Last	HSC Examin rse Bac sity Nashik ege/Institute Vidyalay & 57 Educationa Examination	p? No/Yes (if Y nation thelor Of Com e/University D Junior College Month & : I gap details i n Name	res Specify t merce e, Lakhama year of Pas Mar-2021 if any Seat	apur ssing 1	Mont	th & yea	Percentag 68.83%	e	Percei	Class G	Clas	
2       Education Gap Certificate       6       Cast Validity Certificate (For reserved Category candidates)         3       Affidavit for change in name       7       Leaving/Transfer Certificate         4       Domicile Certificate       8       Adhar Card         To be filled by college/Intersity Department         Eligible / Not Elig	Pan 1. h 2. h 3. h 1	rticulars of the Name Of the Cou Name Of Univers Name of the Coll Pandit Dharma Seat No S01286 Please specify Last	HSC Examin rse Bac ity Nashik ege/Institute Vidyalay & 57 Educationa Examination the Minorit	p? No/Yes (if Y nation thelor Of Com e/University D Junior College Month & ; I gap details i n Name	res Specify t merce e, Lakhama year of Pas Mar-2021 if any Seat	apur ssing 1 No	Mont	th & yea	Percentag 68.83%	e	Percei	Class G	Clas	
3     Affidavit for change in name     7     Leaving/Transfer Certificate       4     Domicile Certificate     8     Aadhar Card   To be filled by college/Institute /University Department Receipt No : Date : Eligible / Not Eligible	Pan 1. h 2. h 3. h 1 1 1 1 1 1 1 1 1 1 1 1 1	rticulars of the Name Of the Cou Name Of Univers Name of the Coll Pandit Dharma Seat No S01286 Please specify Last e you belong to	HSC Examin rse Bac ity Nashik ege/Institute Vidyalay & 57 Educationa Examination the Minorit Lin	p? No/Yes (if Y nation thelor Of Com e/University D Junior College Month & ; I gap details i n Name ty ? No/Yes No nguistic :	res Specify t merce Pept. e, Lakhama year of Pas Mar-2021 if any Seat Seat	apur ssing 1 :No	Mont	th & yea	Percentag 68.83%		Percer	Class G	rade Clas	
To be filled by college/Institute /University Department       Receipt No :     Date :	Pan 1. h 2. h 3. h 1 1 1 1 1 1 1 1 1 1 1 1 1	rticulars of the Name Of the Cou Name Of Univers Name of the Coll Pandit Dharma Seat No S01286 Please specify Last e you belong to Statement of D	HSC Examin rse Bac fity Nashik ege/Institute Vidyalay & 57 Educationa Examination the Minorit Lin ttested certij	p? No/Yes (if Y nation thelor Of Com e/University D Junior College Month & ; I gap details i n Name ty ? No/Yes No nguistic :	res Specify t merce Pept. e, Lakhama year of Pas Mar-2021 if any Seat Seat	apur ssing 1 No	Mont Relia	th & yea gious	Percentag 68.83%	je	Percer	Class G	rade Clas	:e
Receipt No :   Date :   Eligible / Not Elig	Pan 1. h 2. h 3. h 1 1 4. Arc	rticulars of the Name Of the Cou Name Of Univers Name of the Coll Pandit Dharma Seat No S01286 Please specify Last e you belong to Statement of L Education Ga	HSC Examin rse Bac sity Nashik ege/Institute Vidyalay & 57 Educationa Examination the Minorit Lin tested certij Marks of the p Certificate	p? No/Yes (if Y nation thelor Of Com e/University D Junior College Month & : I gap details i n Name ty ? No/Yes No nguistic :	res Specify t merce Pept. e, Lakhama year of Pas Mar-2021 if any Seat Seat	apur ssing 1 : No pplication f	Mont Relig	th & yea gious	Percentag 68.83% ar of Passing ificate (For 1)	ge	Percei	Class G	rade Clas	:e
	Pau 1. h 2. h 3. h 1 1 1 2. h 3. h 1 2 3 1 2 3	rticulars of the Name Of the Cou Name Of Univers Name of the Coll Pandit Dharma Seat No S01286 Please specify Last e you belong to sof Following at Statement of I Education Gaj Affidavit for c	HSC Examin rse Bac ity Nashik ege/Institute Vidyalay & 57 Educationa Examination the Minorit Lin tested certij Marks of the p Certificate hange in nar	p? No/Yes (if Y nation thelor Of Com e/University D Junior College Month & : I gap details i n Name ty ? No/Yes No nguistic :	res Specify t merce Pept. e, Lakhama year of Pas Mar-2021 if any Seat Seat	apur apur ssing 1 sing pplication f e f f f f f f f f f f f f f f f f f f	Form 5 Ca 5 Ca 5 Le	th & yea gious = ast Cert ast Valio eaving/	Percentag 68.83% Tr of Passing ificate (For the second sec	ge	Percei	Class G	rade Clas	:e
Asst. Sr. Asst. O.S/Registrar/H	Pau 1. h 2. h 3. h 1 1 1 2. h 3. h 1 2 3 1 2 3	rticulars of the Name Of the Cou Name Of Univers Name of the Coll Pandit Dharma Seat No S01286 Please specify Last e you belong to sof Following at Statement of I Education Gaj Affidavit for c	HSC Examin rse Bac ity Nashik ege/Institute Vidyalay & 57 Educationa Examination the Minorit Lin tested certij Marks of the p Certificate hange in nar	p? No/Yes (if Y nation thelor Of Com e/University D Junior College Month & : I gap details i n Name ty ? No/Yes No nguistic : [ ficates are and qualifying exa ne	res Specify t merce e, Lakhama year of Pas Mar-2021 if any Seat seat	apur ssing 1 No pplication f	Mont Relig	th & yea gious = ast Cert ast Valio eaving/ adhar C	Percentag 68.83% ar of Passing ificate (For 1 lity Certifica Transfer Cen ard	ge	Percer Sign I Categ	Class G	rade Clas	:e
	Pan 1. N 2. N 3. N 1 1 4	rticulars of the Name Of the Cou Name Of Univers Name of the Coll Pandit Dharma Seat No S01286 Please specify Last e you belong to Statement of 1 Education Gay Affidavit for c Domicile Cert	HSC Examin rse Bac ity Nashik ege/Institute Vidyalay & 57 Educationa Examination the Minorit Lin tested certij Marks of the p Certificate hange in nar	p? No/Yes (if Y nation thelor Of Com e/University D Junior College Month & : I gap details i n Name ty ? No/Yes No nguistic : [ ficates are and qualifying exa ne	res Specify t merce e, Lakhama Mar-2021 if any Seat nexed to ap mination	apur ssing 1 No pplication f	Mont Relig	th & yea gious = ast Cert ast Valio eaving/ adhar C	Percentag 68.83% ar of Passing ificate (For 1 lity Certifica Transfer Cen ard	ge	Percer Sign I Categ	Class G	rade Clas	e 255)

	Savitribai Phule Pune University MARATHA VIDYA PRASARAK SAMAJ, NASHIK Arts & Commerce College, Soygaon Soygaon Application Form Physical Education Scheme							
Name	:	Patil Narendra Anil	ny ore.					
Address	:	Lakhmapur			-			
		-	ashik	423213	æ			
Class	:	FYBCOM		Section : Senior	15/07/2023			
Gender	:	М			cs Scanned with CamScanner			
DoB	:	06-Aug-2003			(Deetil			
Age	:							
Blood Gr	:	B+						
Height	:							
Weight	:							
Email	:	mp046438@gmail.com						
Mobile	:	7620439119						
Game	:	Please Select (Any One) [ ] Kabaddi [ ] Kho -Kho [ ] Hockey		<ol> <li>Football</li> <li>Badminton</li> <li>Wrestling.</li> </ol>				

The Student shall have to choose any one sport event as per the availability of the infrastructure and equipments in the college. For his convenience they may consult the College Director of physical Education.

I the undersigned declare that, I shall practice the selected events as per the instructions given by the College Director of physical Education and abide by the rules made thereof Further, I certify that, I shall not change or switch over to any other event in the mid of the session and appear the final test in the events selected under this form.



(Signature of the Applicant)

Date : 15-0ct-2022

## ANNEXURE I ANTI RAGGING AFFIDAVIT BY THE STUDENT

I, **Patil Narendra Anil** s/o d/o Mr./Mrs./Ms. **Patil Anil Anil**, having been admitted to **Arts & Commerce College, Soygaon**, have received or downloaded a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.

1)I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

2)I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

3)I hereby solemnly aver and undertake that

a)I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.

b)I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

4)I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

5)I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

6)Along with the above mentioned points I do hereby declare that

Solemnly affirmed and signed in my presence on this the ------

a)I will obey the code of conduct of the institute and do not indulge in any kind of in-disciplinedactivity while in and off the institution campus.

b. I will be solely responsible for any kind of accident/mishap caused on account of the above mentioned clause (6.a).

Declared this **10/15/2022**.

\_\_\_\_\_

## Signature of Student **Patil Narendra Anil**

## VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

 Verified at
 -----(place) on this the ---- (d a y ) o f

 ------(war).
 (month), ------(year).
 (d a y )

Signature of Student

(day) of

(month) ,

OATH COMMISSIONER

Note : It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.

(year ) after reading the contents of this affidavit.

## ANNEXURE II ANTI RAGGING AFFIDAVIT BY PARENT/GUARDIAN

I, Mr./Mrs./Ms. **Patil Anil Anil**, father/mother/guardian of ,**Patil Narendra Anil** , having been admitted to **Arts & Commerce College, Soygaon** , have received or downloaded a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009,

(hereinafter called the "Regulations"), carefully read and fully understood the provisions contained in the said

Regulations.

1)I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

2)I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

3)I hereby solemnly aver and undertake that

a)My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.

b)My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

4)I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.

5)I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

6)Along with the above mentioned points I do hereby declare that

a)My ward will obey the code of conduct of the institute and do not indulge in any kind of in-disciplined activity while in and off the institution campus.

b)My ward will be solely responsible for any kind of accident/mishap caused on account of the above mentioned clause (6.a).

Declared this 15-Oct-2022.

Signature of deponent Name: Address: Telephone/ Mobile No.:

## VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein. Verified at on this the of 15-Oct-2022.

Signature of deponent

Solemnly affirmed and signed in my presence on this the 15-Oct-2022 after reading the contents of this affidavit.

OATH COMMISSIONER

Note: It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.



## **MVP Student Safety Scheme**

Member From (1st June 2022 to 31st May 2023)

1. Name Of the Institute	:	Arts & Commerce College, Soygaon
2. Name Of the Student	:	Patil Narendra Anil
3. Date of Birth	:	06-Aug-2003
4. Class	:	FYBCOM
5. Address :		Lakhmapur Satana Nashik Maharashtra 423213
6. Full Name Of Father /Mother/Guardian	:	Patil Anil Anil
7. Permanent Address	:	Lakhmapur Satana Nashik Maharashtra 423213
8. Name Of the Prvious Institute	:	Pandit Dharma Vidyalay & Junior College, Lakhamapur
9. Date Of Admission	:	15-0ct-2022
I wish to be a mem <b>2022 to 31st May 2023.</b> I am p Request you to offer me a mem Date : 10/15/2022	pay	
The applicant student has	s pa	id the fees of MVP Student Safety Scheme by Cash.
		Sign of the receiver with date
		at Patil Narendra Anil of FYBCOM of Division has been udent Safety Scheme for a period from 1st June
<b>Date</b> : 10/15/2022		Dr. H. M. Kshirsagar Principal

## 10 DUTIES AND POWERS OF THE ANNUAL BODY MEETING:

The Annual General Body Meeting will deal with the following business in general:

- i) To review the activities of the 'Samaj' and to call out future policies.
- ii) To accord sanction to the accounts of 'Samaj' and all its branches.
- iii) To appoint auditors to audit the Accounts of 'Samaj' & all its branches.
- iv) To appoint sub committee for various needs.
- v) To accord sanction to the matters, resolution and transactions put fort by the Executive Council.
- vi) To take decision on the appeals of the members whose membership has been cancalled by rhe executive council.
- vii) To endorse the election results of the President of the 'Samaj' .Office Bearers and the members of the Executive Council.
- viii) To take a decision on the resignations of the Samaj's President, Sabhapati, or Upsabhapati, Sarchitnis or Chitnis if there are any & to fill the post of such Office Bearer if vacant, by passing a resolution.
- ix) To let or sell or to dispose off by other means, the immovable property of the Samaj.

## 11 SPECIAL GENERAL MEETING:-

- i) If necessary for a special purpose the Sarchitnis in consultation with the Executive Council or the member of the Office Bearer who has been delegated power of the Executive Council can call a special general body meeting. Similarly the Sarchitnis or the member or the Office Bearer who has been delegated power by Executive Council will call a special general meeting within one month of the written requisition by not less than <sup>1</sup>/<sub>4</sub> member who have voting right.
- ii) If the Sarchitnis does not call the special general body meeting at the requisition of <sup>1</sup>/<sub>4</sub> or more members who have the voting right, the President will call the special body general meeting.
- iii) The notice of such a special general body meeting will be issued to all the members at least 7 days in advance under the certificate of posting or in person. It will also be published in a local daily newspaper of considerable circulation. The business dealt in the special general body meeting will both be illegal simply because some member has not received the notice of the said meeting individually for some reason or the other.

## 12 THE EXECUTIVE COUNCIL:-

i) The Executive Council will consist of the President, Sabhapati, Upsabhapati, Sarchitnis. Chitnis & one members elected from each of the following talukas.

