



Maratha Vidya Prasarak Samaj's
ARTS AND COMMERCE COLLEGE, SOYGAON

Tal: Malegaon Dist: Nashik, Pincode: 423203



Affiliated to Savitribai Phule Pune University (ID No. PU/NS/AC/75/2003)

Contact No. : (02554)250505

AISHE Code: C-41366

College Code: 0733

E-mail: srcollege.soygaon@mvp.edu.in

Website: www.mvpsoygaoncollege.ac.in

Declaration

This is to declare that the information, reports, true copies of the supporting documents, numerical data, provided links, institutional data and photograph etc submitted/presented herewith is verified by IQAC (Internal quality Assurance Cell) of this college and is correct as per the records. This declaration is for the purpose of NAAC accreditation of HEI for the 1ST cycle during the period from 2017-18 to 2021-22.

Date:- 14-10-2023

Place:- Soygaon


Co-ordinator
Internal Quality Assurance Cell
Arts & Commerce College, Soygaon




PRINCIPAL
Arts & Commerce College
Soygaon, Tal. Malegaon

R. S. BASTE & CO.
CHARTERED ACCOUNTANTS

4, Gajanan Heights, Opp. Sindhi Highschool,
Old Pandit Colony, Sharanpur Road, Nashik PH. 2581309,2578639.

Maratha Vidya Prasarak Samaj's
Arts and Commerce College ,Soygaon
At Post - Soygaon , Dist - Nashik
Income & Expenditure Account
1-Apr-2021 to 31-Mar-2022

Income	Amount		Expenditure	Amount	
	Rs.	Ps.		Rs.	Ps.
Direct Income	23,87,467.90		Direct Expenditure	64,28,631.34	
Fees Recd. From Student	22,60,782.00		Salary	50,53,286.00	
Grants	94,213.00		Other Expenses	6,61,235.34	
Other Receipt	32,472.90		ECA & Gymkhana Exp.	1,04,637.00	
			Office Exp.	1,54,340.00	
			Repairs & Maintenance	1,30,125.00	
			Depreciation	3,25,008.00	
Excess of Expenditure over Income	40,41,163.44				
Total	64,28,631.34		Total	64,28,631.34	

AS Per Our Report Of Even Date

R.S.Baste & Co.
Chartered Accountants
Digitally signed by
RAJARAM SHIVAJI BASTE

R.S.Baste
Partner
M.No.041418

UDIN-22041418AOBAIW6933



Place : Nashik
Date : 20-07-2022

R. S. BASTE & CO.
CHARTERED ACCOUNTANTS

4, Gajanan Heights, Opp. Sindhi Highschool,
Old Pandit Colony, Sharanpur Road, Nashik PH. 2581309,2578639.

**Maratha Vidya Prasarak Samaj's
Arts and Commerce College ,Soygaon**

Income & Expenditure Account

1-Apr-2020 to 31-Mar-2021

Income	Amount Rs. Ps.	Expenditure	Amount Rs. Ps.
Direct Income	19,51,621.00	Direct Expenditure	55,18,647.06
Fees Recd. From Student	19,23,201.00	Salary	44,70,122.00
Other Receipt	34,159.00	Other Expenses	5,50,619.06
		Repairs & Maintenance	1,48,070.00
		Office Exp.	48,346.00
		ECA & Gymkhana Exp.	42,399.00
		Hostel Food Expenses	1,050.00
		Depreciation	2,57,741.00
Excess of Expenditure over Income	35,67,026.06		
Total	55,18,647.06	Total	55,18,647.06

AS Per Our Report Of Even Date

R.S.Baste & Co.
Chartered Accountants
Digitally signed by
RAJARAM SHIVAJI BASTE

R.S.Baste
Partner
M.No.041418
UDIN-21041418AAAAMG4970



Place : Nashik
Date : 19-07-2021

R. S. BASTE & CO.
CHARTERED ACCOUNTANTS

4, Gajanan Heights, Opp. Sindhi Highschool,
Old Pandit Colony, Sharanpur Road, Nashik PH. 2581309,2578639.

Arts & Commerce College ,Soygaon
Soygaon , Malegaon
Income & Expenditure Account
1-Apr-2019 to 31-Mar-2020

Income	Amount		Expenditure	Amount	
	Rs.	Ps.		Rs.	Ps.
Direct Income		27,55,090.60	Direct Expenditure		71,89,202.38
Fees Recd. From Student	27,22,769.60		Salary	59,21,610.00	
Other Receipt	32,321.00		Other Expenses	5,89,921.38	
			ECA & Gymkhana Exp.	1,66,082.00	
			Office Exp.	84,684.00	
			UGC Grant-Expenses	55,959.00	
			Repairs & Maintenance	56,105.00	
			Depreciation	3,14,841.00	
Excess of Expenditure over Income		44,34,111.78			
Total		71,89,202.38	Total		71,89,202.38

AS Per Our Report Of Even Date

Place : Nashik
Date : 16-06-2020



R.S.Baste & Co.
Chartered Accountants

Digitally signed by
RAJARAM SHIVAJI BASTE

R.S.Baste
Partner
M.No.041418

R. S. BASTE & CO.
CHARTERED ACCOUNTANTS

4, Gajanan Heights, Opp. Sindhi Highschool,
Old Pandit Colony, Sharanpur Road, Nashik PH. 2581309,2578639.

**Maratha Vidya Prasarak Samaj's
Arts and Commerce College ,Soygaon
Income & Expenditure Account**

1-Apr-2018 to 31-Mar-2019

Income	Amount		Expenditure	Amount	
	Rs.	Ps.		Rs.	Ps.
Direct Income	22,42,114.00		Direct Expenditure	48,59,925.98	
Fees Recd. From Student	18,90,176.00		Salary	34,48,139.00	
Grants	3,15,541.00		Other Expenses	7,74,980.98	
Other Receipt	36,397.00		Office Exp.	1,10,289.00	
			ECA & Gymkhana Exp.	1,00,322.00	
			Repairs & Maintenance	29,362.00	
			Depreciation	3,96,833.00	
Excess of Expenditure over Income	26,17,811.98				
Total	48,59,925.98		Total	48,59,925.98	

AS Per Our Report Of Even Date



R.S.Baste & Co.
Chartered Accountants
Digitally signed by
RAJARAM SHIVAJI BASTE

R.S.Baste
Partner
M.No.041418

Place : Nashik
Date : 17-06-2019

R. S. BASTE & CO.
CHARTERED ACCOUNTANTS

4, Gajanan Heights, Opp. Sindhi Highschool,
Old Pandit Colony, Sharanpur Road, Nashik PH. 2581309,2578639.

**Maratha Vidya Prasarak Samaj's
Arts And Commerce College ,Soygaon**
Tal - Malegaon , Dist - Nashik
Income & Expenditure Account
1-Apr-2017 to 31-Mar-2018

Income	Amount		Expenditure	Amount	
	Rs.	Ps.		Rs.	Ps.
Direct Income	20,88,071.00		Direct Expenditure	59,96,486.35	
Fees Recd. From Student	19,21,102.00		Salary	43,21,291.00	
Other Receipt	1,24,845.00		Other Expenses	8,44,718.35	
UGC & Other Grants	42,124.00		Office Exp.	1,53,616.00	
			ECA & Gymkhana Exp.	1,48,713.00	
			UGC Grant-Expenses	67,959.00	
			Repairs & Maintenance	55,184.00	
			Depreciation	4,05,005.00	
Excess of Expenditure over Income	39,08,415.35				
Total	59,96,486.35		Total	59,96,486.35	

AS Per Our Report Of Even Date

R.S.Baste & Co.
Chartered Accountants



R.S. Baste
R.S.Baste
Partner
M.No.041418

Place : Nashik
Date : 30-05-2018



Maratha Vidya Prasarak Samaj's

ARTS AND COMMERCE COLLEGE, SOYGAON

Tal: Malegaon Dist: Nashik, Pincode: 423203



Affiliated to Savitribai Phule Pune University (ID No. PU/NS/AC/75/2003)

Contact No. : (02554)250505

AISHE Code: C-41366

College Code: 0733

E-mail: srcollege.soygaon@mvp.edu.in

Website: www.mvpsoygaoncollege.ac.in

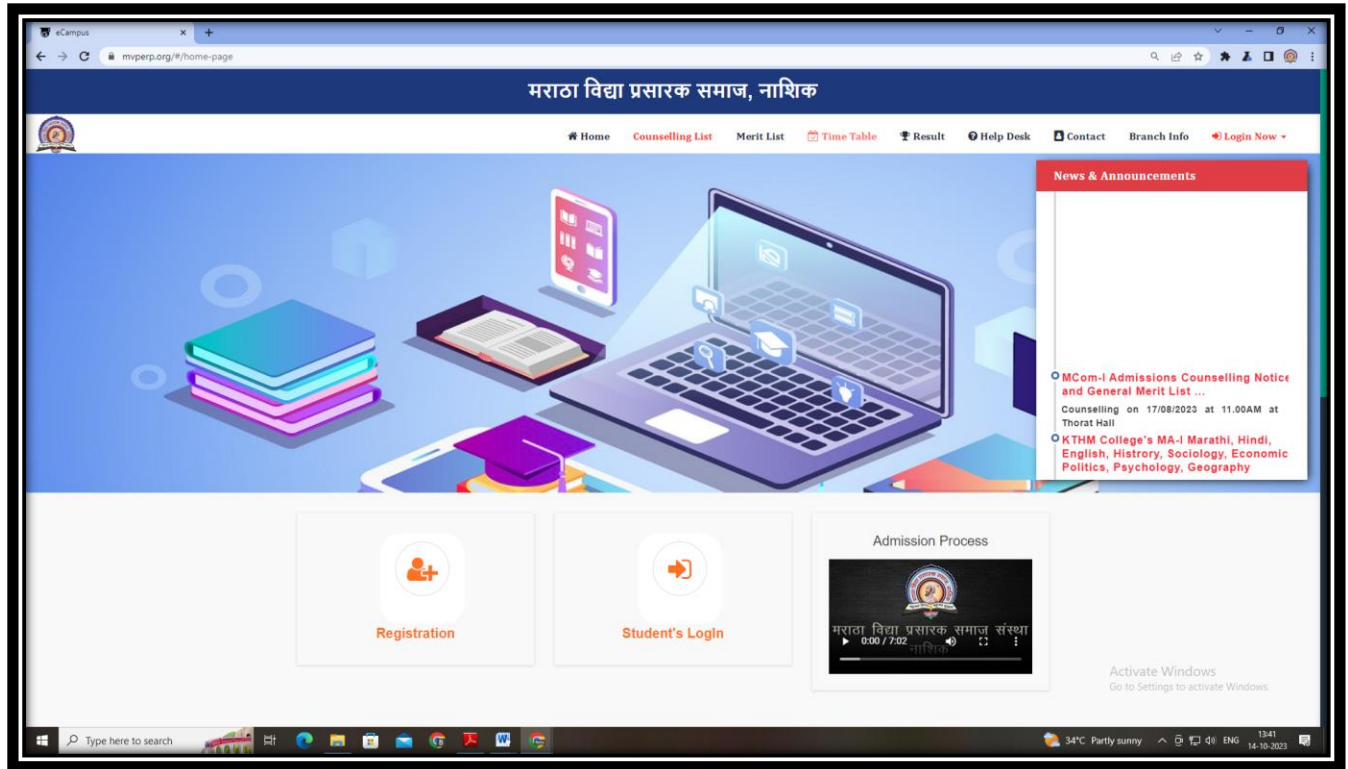
ERP documents link

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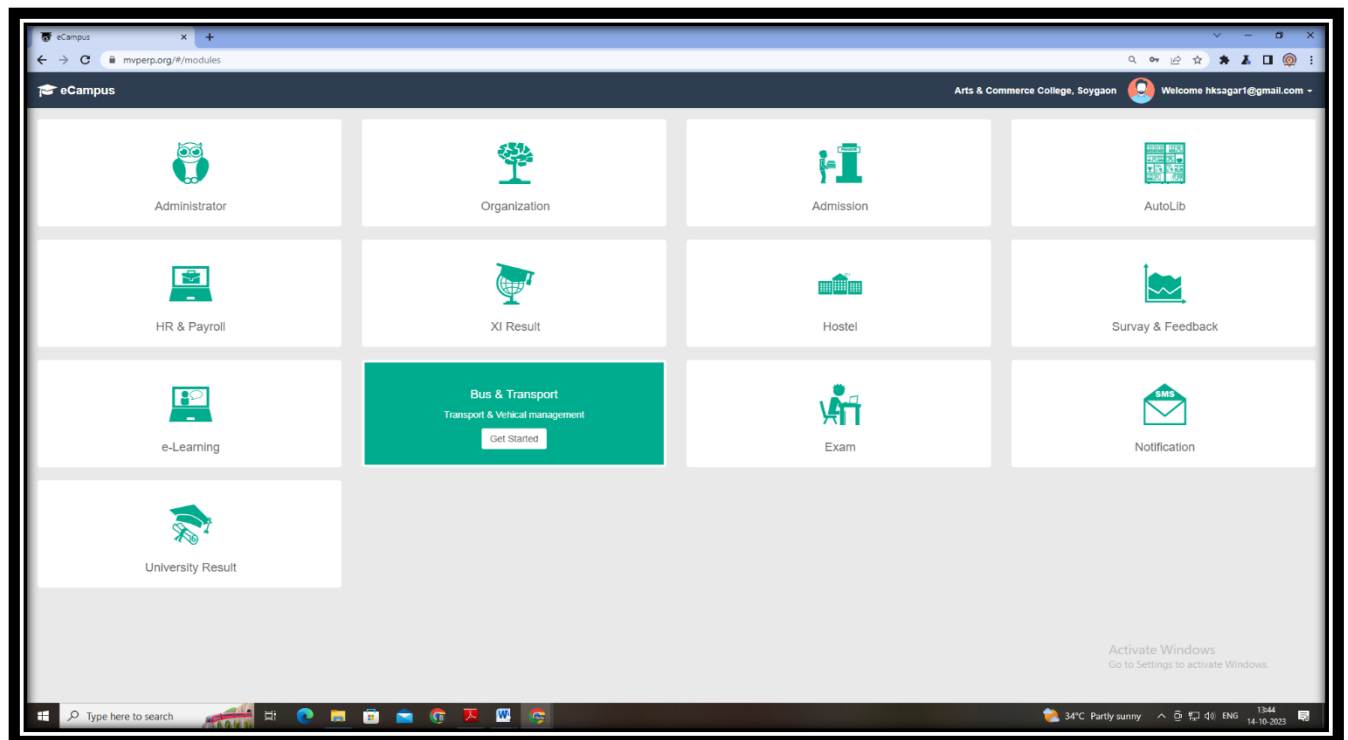
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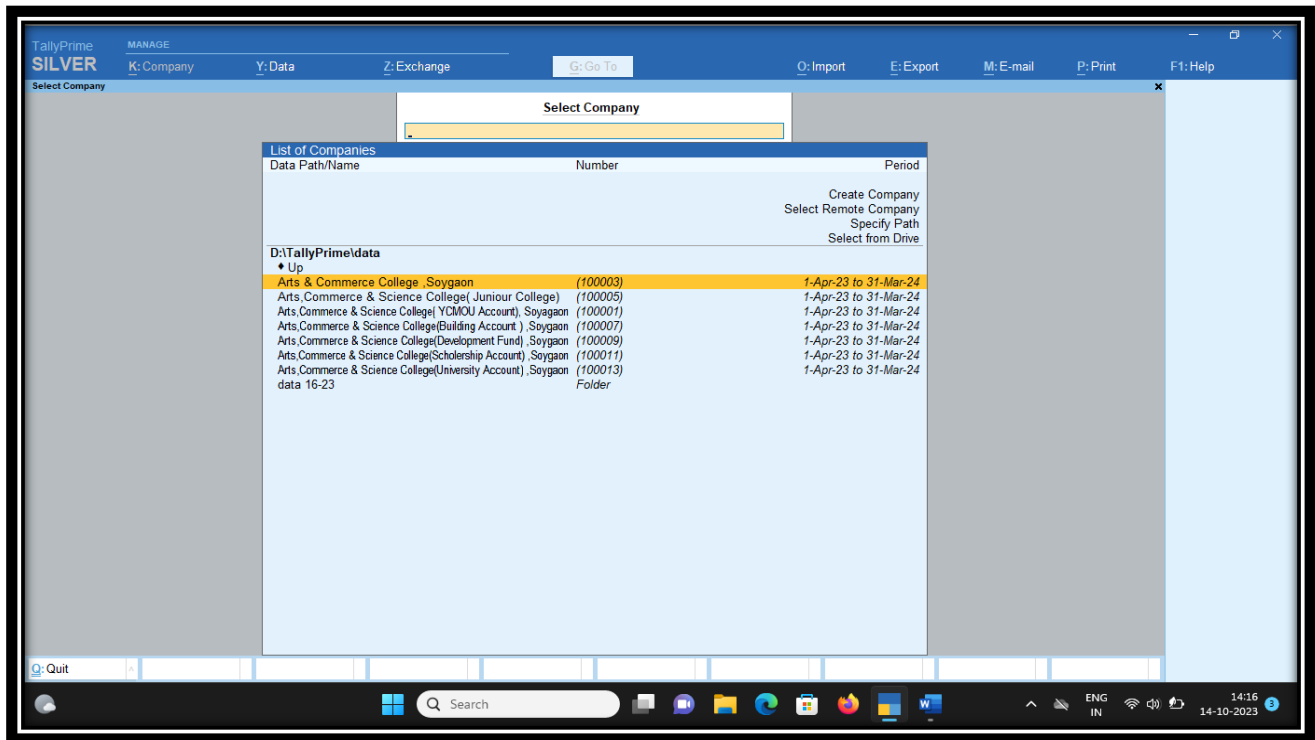
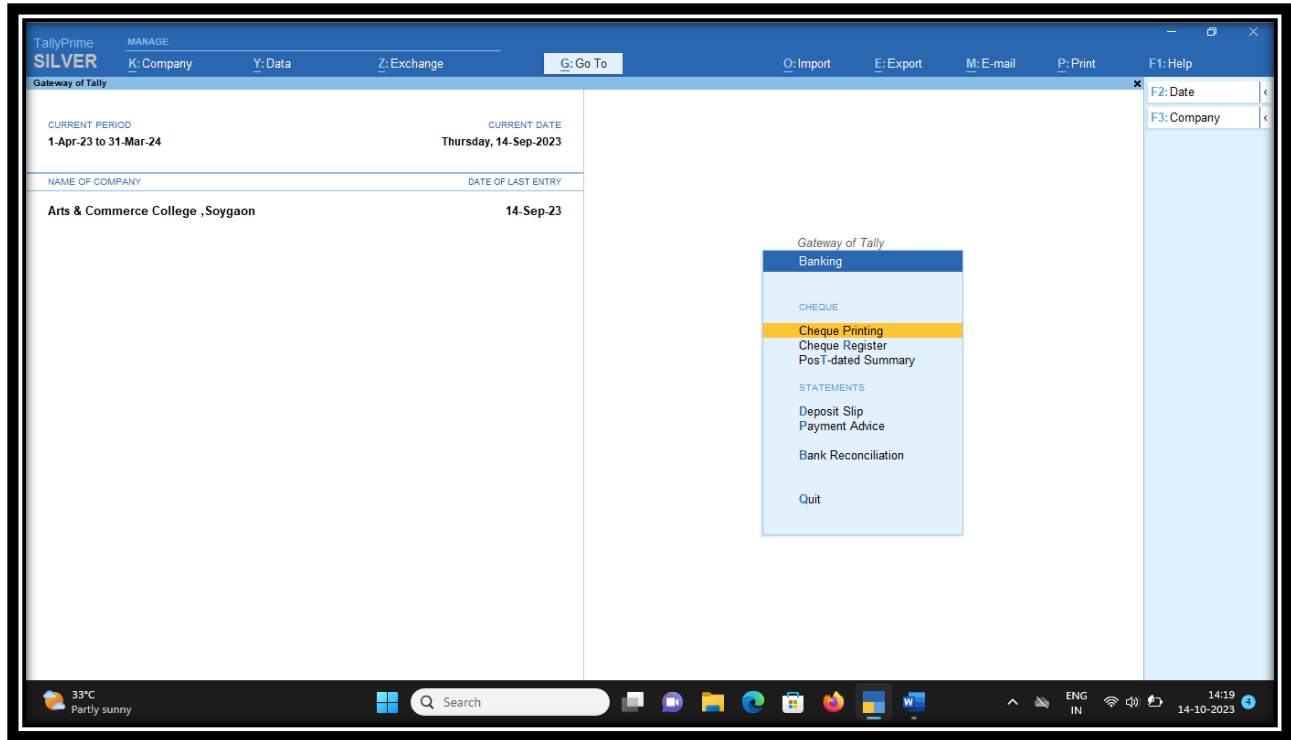


13
Principal
Arts & Commerce College
Soygaon, Tal. Malegaon (Nashik)



ERP Interface Module







MARATHA VIDYA PRASARAK SAMAJ, NASHIK
Arts & Commerce College, Soygaon

Soygaon Tal-Malegaon Dist-Nashik
423203 mvpsyogaoncollege.ac.in

SYBA Admission Application Form 2022-23

Form No : 22109017700385

Date : 17-Nov-2022



URN NO : 531776

To,
The Principal,
Arts & Commerce College, Soygaon

Respected Sir/Madam,

Kindly admit me to the SYBA Class of your College.

I Pandhare Sonali Ramdas hereby declare that the information given below is correct. I have read the Prospectus of the College and I hereby undertake to abide by the rules and regulations of the College/University/Government, including those on Ragging, in force from time to time. I am seeking admission to the above class on my own risk and if for some reason or other my admission is cancelled by the University or College authorities at any time, I shall not hold either the University or College responsible for the same. I also hereby undertake to abide by the University / Government rules that I will not serve anywhere during the college hours and will attend more than 80% lectures in the class. I further state that I am aware that Ragging is a serious offense and I shall not get involved in any acts of ragging, directly or indirectly in the College premises or outside of the College.



Pandhare S.R

(Signature of
the Applicant)

- * THE TUITION FEE AND OTHER FEES WILL BE MADE APPLICABLE AS PER THE DECISION OF GOVT. OF MAHARASHTRA & PUNE UNIVERSITY FROM TIME TO TIME.
- * ADMISSION STRICTLY PROVISIONAL SUBJECT TO CONFIRMATION BY THE UNIVERSITY.

PARENTS / GUARDIAN'S CONSENT FOR ADMISSION

I give consent to my ward / son / daughter to take admission in your College. The information given by him / her is correct. I understand that above admission is strictly provisional.

Date : 17-Nov-2022

(Signature of the Parent/Guardian)

Office Use Only

Approved By Sign

Aided Type : Grant Non-Grant

Student Personal Information :

Name : Pandhare Sonali Ramdas
Mother Name : Anita DoB : 01-Jun-1979 Father DoB : 02-Jun-1977
Grand Father : Pundalik Mobile No : 7038436896 Phone No :
Gender : Female Email : sonalipingle2001@gmail.com
Adhar ID : 542616699268 Student ID : Religion : Hindu
Date of Birth : 12-May-2001 Birth Place : Solhapur Birth Taluka : Solhapur
Category : DT(A) Religion Cast : Dhangar Blood Group : A+
Minority : No Handicap : Sp. Category :

Fee Concession Information : (Please Check any One)

Paying EFGS Shahu Maharaj Scholar Ship Scholar Ship
Annual Income : 50,000 Siblings :- Ward No : 0

Current Address Information :

Address : A/P. Swapnapurti Nag Taluka : Malegaon Dist : Nashik 423203

Permanent Address :

Address : A/P. Swapnapurti Nag Area/Taluka : Malegaon Dist : Nashik 423203
State : Maharashtra

Previously Attended Academic Information :

Board/ University : Pune

Prv. Institute Name : Arts & Commerce College, Soygaon

Course : Bachelor Of Arts Class : FYBA Marks : 36

% Of Marks : 8.17% Seat No : 53186 Passing Year : Oct-2022

Bank Information :

Bank Name : Nil Branch Name : Nil

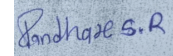
IFSC Code : Nil Account No : Nil

Name of The Subjects / Papers Offered

Economics General Paper; English : Skill Based Course; Hindi; Hindi General Paper; Optional English
Optional English Special I; Optional English Special II

UNDERTAKING

I **Pandhare Sonali Ramdas** Undersigned has been **Bachelor Of Arts** admitted in the class of your college during the academic year 2020-21. I have taken admission with the concession admissible for the reservation category students. I hereby undertake that I will fill up the online scholarship / freeship form on the concerned website when it opens. I will pay the fees charged to open category students if i do not fill up the online scholarship / freeship form in time. I am fully aware that not filling the online scholarship form will cancel my concession admissible for the admission



Date :

Signature of the candidate

Decision by the Principal

Admitted the student for the class SYBA Roll No. : with English / Marathi as day student, provisionally, subject to the submission of necessary documents for eligibility and being declared eligible by the University/Board.

Date :

(D r . H . M .

Kshirsagar)

Committee

Vice Principal

Principal

Note :

TO CONFIRM THIS ADMISSION, STUDENT MUST SUBMIT A HARD COPY OF THIS APPLICATION FORM IN COLLEGE ALONG WITH FEE, ONLINE SUBMISSION OF THIS WILL NOT CONFIRM ANY ADMISSION.

Encls :

Please Check Attached the following documents with admission form :

- | | |
|--|--|
| <input type="checkbox"/> Attested true copies of Marksheets of Passing Exam FYBA | <input type="checkbox"/> Eligibility Certificate /Converted Marksheet for students passed from other board or school authority. |
| <input type="checkbox"/> Leaving / Transfer Certificate in Original with 2 attested True copies. (if applicable) | <input type="checkbox"/> GAP Certificate (if applicable) |
| <input type="checkbox"/> 2 Copies of Passporst size Photo, 2 copies of attested Adhar Card. | <input type="checkbox"/> University Eligibility Form |
| <input type="checkbox"/> Two attested Copies of Ration Card. | <input type="checkbox"/> if Student is taking admission under Special quotoa, Valid Documents should be attached (eg. in case of Physical Handicapped candidate, furnish Disability Certificate Copy.) |
| <input type="checkbox"/> Two attested copies of Student Nationalized Bank Account Passbook. | <input type="checkbox"/> Merit From Printout of 22109017700385 |
| <input type="checkbox"/> Income Certificate | <input type="checkbox"/> if Student Insurance form. |
| <input type="checkbox"/> Migration Certificate for out of Maharashtra Candidates. | <input type="checkbox"/> if Student Mediclaim Policy form |
| <input type="checkbox"/> One attested copy of cast certificate for SC/ST/NT/VJ/OBC/SBC candidate (if applicable) | |

**ANNEXURE I
ANTI RAGGING AFFIDAVIT BY THE STUDENT**

I, **Pandhare Sonali Ramdas** s/o d/o Mr./Mrs./Ms. **Pandhare Ramdas Pundalik**, having been admitted to **Arts & Commerce College, Soygaon**, have received or downloaded a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.

1)I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

2)I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

3)I hereby solemnly aver and undertake that

a)I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.

b)I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

4)I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

5)I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

6)Along with the above mentioned points I do hereby declare that

a)I will obey the code of conduct of the institute and do not indulge in any kind of in-disciplined activity while in and off the institution campus.

b. I will be solely responsible for any kind of accident/mishap caused on account of the above mentioned clause (6.a).

Declared this **11/17/2022**.

Signature of Student

Pandhare Sonali

Ramdas

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at -----(place) on this the ----- (d a y) o f
----- (month) , -----(year) .

Signature of Student

Solemnly affirmed and signed in my presence on this the ----- (d a y) o f
----- (month) ,

----- (year) after reading the contents of this affidavit.

OATH COMMISSIONER

Note : It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.

ANNEXURE II
ANTI RAGGING AFFIDAVIT BY PARENT/GUARDIAN

I, Mr./Mrs./Ms. **Pandhare Ramdas Pundalik**, father/mother/guardian of **Pandhare Sonali Ramdas**, having been admitted to **Arts & Commerce College, Soygaon**, have received or downloaded a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations"), carefully read and fully understood the provisions contained in the said Regulations.

1)I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

2)I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

3)I hereby solemnly aver and undertake that

a)My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.

b)My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

4)I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.

5)I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

6)Along with the above mentioned points I do hereby declare that

a)My ward will obey the code of conduct of the institute and do not indulge in any kind of in-disciplined activity while in and off the institution campus.

b)My ward will be solely responsible for any kind of accident/mishap caused on account of the above mentioned clause (6.a).

Declared this 17-Nov-2022.

Signature of deponent

Name:

Address:

Telephone/ Mobile No.:

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at _____ on this the of 17-Nov-2022.

Signature of deponent

Solemnly affirmed and signed in my presence on this the 17-Nov-2022 after reading the contents of this affidavit.

OATH COMMISSIONER

Note: It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.



MARATHA VIDYA PRASARAK SAMAJ, NASHIK
MVP Student Safety Scheme
Member From (1st June 2022 to 31st May 2023)

1. Name Of the Institute : Arts & Commerce College, Soygaon
2. Name Of the Student : Pandhare Sonali Ramdas
3. Date of Birth : 12-May-2001
4. Class : SYBA
5. Address : A/P. Swapnapurti Nagar Puja Tent House, Soygaon Malegaon Nashik
Maharashtra 423203
6. Full Name Of Father /Mother/Guardian : Pandhare Ramdas Pundalik
7. Permanent Address : A/P. Swapnapurti Nagar Puja Tent House, Soygaon Malegaon Nashik
Maharashtra 423203
8. Name Of the Prvious Institute : Arts & Commerce College, Soygaon
9. Date Of Admission : 17-Nov-2022

I wish to be a member of **MVP Student Safety Scheme for a period of 1st June 2022 to 31st May 2023**. I am paying Rs. against the fees to MVP Student Safety Scheme. I Request you to offer me a membership.

Date : 11/17/2022

Signature of Student

The applicant student has paid the fees of MVP Student Safety Scheme by Cash.

Sign of the receiver with date

The applicant student **Pandhare Sonali Ramdas** of SYBA of Division has been offered a membership of **MVP Student Safety Scheme for a period from 1st June 2022 to 31st May 2023**

Date : 11/17/2022

Dr. H. M. Kshirsagar
Principal



MARATHA VIDYA PRASARAK SAMAJ, NASHIK
Arts & Commerce College, Soygaon

Soygaon Tal-Malegaon Dist-Nashik
423203 mvpsyogaoncollege.ac.in

TYBCOM Admission Application Form 2022-23

Form No : 22109017700310

Date : 11-Nov-2022



URN NO : 470084

To,
The Principal,
Arts & Commerce College, Soygaon

Respected Sir/Madam,

Kindly admit me to the TYBCOM Class of your College.

I Nanavaty Rachana Amol hereby declare that the information given below is correct. I have read the Prospectus of the College and I hereby undertake to abide by the rules and regulations of the College/University/Government, including those on Ragging, in force from time to time. I am seeking admission to the above class on my own risk and if for some reason or other my admission is cancelled by the University or College authorities at any time, I shall not hold either the University or College responsible for the same. I also hereby undertake to abide by the University / Government rules that I will not serve anywhere during the college hours and will attend more than 80% lectures in the class. I further state that I am aware that Ragging is a serious offense and I shall not get involved in any acts of ragging, directly or indirectly in the College premises or outside of the College.



Nanavaty

(Signature of
the Applicant)

- * THE TUITION FEE AND OTHER FEES WILL BE MADE APPLICABLE AS PER THE DECISION OF GOVT. OF MAHARASHTRA & PUNE UNIVERSITY FROM TIME TO TIME.
- * ADMISSION STRICTLY PROVISIONAL SUBJECT TO CONFIRMATION BY THE UNIVERSITY.

PARENTS / GUARDIAN'S CONSENT FOR ADMISSION

I give consent to my ward / son / daughter to take admission in your College. The information given by him / her is correct. I understand that above admission is strictly provisional.

Date : 11-Nov-2022

(Signature of the Parent/Guardian)

Office Use Only

Approved By Sign

Aided Type : Grant Non-Grant

Student Personal Information :

Name : Nanavaty Rachana Amol
Mother Name : Sonal DoB : 07-Oct-1976 Father DoB : 01-Jan-1976
Grand Father : Sudhir Mobile No : 8263003303 Phone No :
Gender : Female Email : nanavatyrachana8@gmail.com
Adhar ID : 266866306159 Student ID : Religion : Jain
Date of Birth : 09-Oct-2002 Birth Place : Talegaon Birth Taluka : Talegaon
Category : SEBC Religion Cast : Jain Blood Group : O+
Minority : No Handicap : Sp. Category :

Fee Concession Information : (Please Check any One)

Paying EFGS Shahu Maharaj Scholar Ship Scholar Ship
Annual Income : 50,000 Siblings :- Ward No : 0

Current Address Information :

Address : Tilak Road Malegaon Taluka : Malegaon Dist : Nashik 423203

Permanent Address :

Address : Tilak Road Malegaon Area/Taluka : Malegaon Dist : Nashik 423203
State : Maharashtra

Previously Attended Academic Information :

Board/ University : SPPU

Prv. Institute Name : N.D.M.V.P.Arts & Commerce College Soygaon

Course : Bachelor Of Commerce Class : SYBCOM Marks : 44

% Of Marks : 8.23% Seat No : 123420 Passing Year : Oct-2022

Bank Information :

Bank Name : N/A

Branch Name : N/A

IFSC Code : N/A

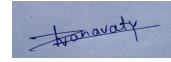
Account No : N/A

Name of The Subjects / Papers Offered

Cost & Works Accounting.

UNDERTAKING

I **Nanavaty Rachana Amol** Undersigned has been **Bachelor Of Commerce** admitted in the class of your college during the academic year 2020-21. I have taken admission with the concession admissible for the reservation category students. I hereby undertake that I will fill up the online scholarship / freeship form on the concerned website when it opens. I will pay the fees charged to open category students if I do not fill up the online scholarship / freeship form in time. I am fully aware that not filling the online scholarship form will cancel my concession admissible for the admission.



Date :

Signature of the candidate

Decision by the Principal

Admitted the student for the class TYBCOM Roll No. : with English / Marathi as day student, provisionally, subject to the submission of necessary documents for eligibility and being declared eligible by the University/Board.

Date :

(Dr . H . M .

Kshirsagar)

Committee

Vice Principal

Principal

Note :

TO CONFIRM THIS ADMISSION, STUDENT MUST SUBMIT A HARD COPY OF THIS APPLICATION FORM IN COLLEGE ALONG WITH FEE, ONLINE SUBMISSION OF THIS WILL NOT CONFIRM ANY ADMISSION.

Encls :

Please Check Attached the following documents with admission form :

- | | |
|--|--|
| <input type="checkbox"/> Attested true copies of Marksheets of Passing Exam SYBCOM | <input type="checkbox"/> Eligibility Certificate /Converted Marksheet for students passed from other board or school authority. |
| <input type="checkbox"/> Leaving / Transfer Certificate in Original with 2 attested True copies. (if applicable) | <input type="checkbox"/> GAP Certificate (if applicable) |
| <input type="checkbox"/> 2 Copies of Passport size Photo, 2 copies of attested Adhar Card. | <input type="checkbox"/> University Eligibility Form |
| <input type="checkbox"/> Two attested Copies of Ration Card. | <input type="checkbox"/> if Student is taking admission under Special quotoa, Valid Documents should be attached (eg. in case of Physical Handicapped candidate, furnish Disability Certificate Copy.) |
| <input type="checkbox"/> Two attested copies of Student Nationalized Bank Account Passbook. | <input type="checkbox"/> Merit From Printout of 22109017700310 |
| <input type="checkbox"/> Income Certificate | <input type="checkbox"/> if Student Insurance form. |
| <input type="checkbox"/> Migration Certificate for out of Maharashtra Candidates. | <input type="checkbox"/> if Student Mediclaim Policy form |
| <input type="checkbox"/> One attested copy of cast certificate for SC/ST/NT/VJ/OBC/SBC candidate (if applicable) | |

**ANNEXURE I
ANTI RAGGING AFFIDAVIT BY THE STUDENT**

I, **Nanavaty Rachana Amol** s/o d/o Mr./Mrs./Ms. **Nanavaty Amol Sudhir**, having been admitted to **Arts & Commerce College, Soygaon**, have received or downloaded a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.

1)I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

2)I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

3)I hereby solemnly aver and undertake that

a)I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.

b)I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

4)I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

5)I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

6)Along with the above mentioned points I do hereby declare that

a)I will obey the code of conduct of the institute and do not indulge in any kind of in-disciplined activity while in and off the institution campus.

b. I will be solely responsible for any kind of accident/mishap caused on account of the above mentioned clause (6.a).

Declared this **11/11/2022**.

Signature of Student

Nanavaty Rachana

Amol

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at -----(place) on this the ----- (d a y) o f
----- (month) , -----(year) .

Signature of Student

Solemnly affirmed and signed in my presence on this the ----- (d a y) o f
----- (month) ,
----- (year) after reading the contents of this affidavit.

OATH COMMISSIONER

Note : It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.

ANNEXURE II
ANTI RAGGING AFFIDAVIT BY PARENT/GUARDIAN

I, Mr./Mrs./Ms. **Nanavaty Amol Sudhir**, father/mother/guardian of **Nanavaty Rachana Amol**, having been admitted to **Arts & Commerce College, Soygaon**, have received or downloaded a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations"), carefully read and fully understood the provisions contained in the said Regulations.

1)I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

2)I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

3)I hereby solemnly aver and undertake that

a)My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.

b)My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

4)I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.

5)I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

6)Along with the above mentioned points I do hereby declare that

a)My ward will obey the code of conduct of the institute and do not indulge in any kind of in-disciplined activity while in and off the institution campus.

b)My ward will be solely responsible for any kind of accident/mishap caused on account of the above mentioned clause (6.a).

Declared this 11-Nov-2022.

Signature of deponent

Name:

Address:

Telephone/ Mobile No.:

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at _____ on this the of 11-Nov-2022.

Signature of deponent

Solemnly affirmed and signed in my presence on this the 11-Nov-2022 after reading the contents of this affidavit.

OATH COMMISSIONER

Note: It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.



MARATHA VIDYA PRASARAK SAMAJ, NASHIK
MVP Student Safety Scheme
Member From (1st June 2022 to 31st May 2023)

1. Name Of the Institute : Arts & Commerce College, Soygaon
2. Name Of the Student : Nanavaty Rachana Amol
3. Date of Birth : 09-Oct-2002
4. Class : TYBCOM
5. Address : Tilak Road Malegaon Malegaon Nashik Maharashtra 423203
6. Full Name Of Father /Mother/Guardian : Nanavaty Amol Sudhir
7. Permanent Address : Tilak Road Malegaon Malegaon Nashik Maharashtra 423203
8. Name Of the Prvious Institute : N.D.M.V.P.Arts & Commerce College Soygaon
9. Date Of Admission : 11-Nov-2022

I wish to be a member of **MVP Student Safety Scheme for a period of 1st June 2022 to 31st May 2023**. I am paying Rs. against the fees to MVP Student Safety Scheme. I Request you to offer me a membership.

Date : 11/11/2022

Signature of Student

The applicant student has paid the fees of MVP Student Safety Scheme by Cash.

Sign of the receiver with date

The applicant student **Nanavaty Rachana Amol** of **TYBCOM** of Division has been offered a membership of **MVP Student Safety Scheme for a period from 1st June 2022 to 31st May 2023**

Date : 11/11/2022

Dr. H. M. Kshirsagar
Principal



MARATHA VIDYA PRASARAK SAMAJ, NASHIK
Arts & Commerce College, Soygaon

Soygaon Tal-Malegaon Dist-Nashik
423203 mvpsyogaoncollege.ac.in

TYBCOM Admission Application Form 2022-23

Form No : 22109017700306

Date : 11-Nov-2022



URN NO : 470486

To,
The Principal,
Arts & Commerce College, Soygaon

Respected Sir/Madam,

Kindly admit me to the TYBCOM Class of your College.

I Patel Meet Jignesh hereby declare that the information given below is correct. I have read the Prospectus of the College and I hereby undertake to abide by the rules and regulations of the College/University/Government, including those on Ragging, in force from time to time. I am seeking admission to the above class on my own risk and if for some reason or other my admission is cancelled by the University or College authorities at any time, I shall not hold either the University or College responsible for the same. I also hereby undertake to abide by the University / Government rules that I will not serve anywhere during the college hours and will attend more than 80% lectures in the class. I further state that I am aware that Ragging is a serious offense and I shall not get involved in any acts of ragging, directly or indirectly in the College premises or outside of the College.



(Signature of the Applicant)

(Signature of the Applicant)

- * THE TUITION FEE AND OTHER FEES WILL BE MADE APPLICABLE AS PER THE DECISION OF GOVT. OF MAHARASHTRA & PUNE UNIVERSITY FROM TIME TO TIME.
- * ADMISSION STRICTLY PROVISIONAL SUBJECT TO CONFIRMATION BY THE UNIVERSITY.

PARENTS / GUARDIAN'S CONSENT FOR ADMISSION

I give consent to my ward / son / daughter to take admission in your College. The information given by him / her is correct. I understand that above admission is strictly provisional.

Date : 11-Nov-2022

(Signature of the Parent/Guardian)

Office Use Only

Approved By Sign

Aided Type : Grant Non-Grant

Student Personal Information :

Name : Patel Meet Jignesh
Mother Name : Parvati DoB : 16-Sep-1975 Father DoB : 18-Jul-1974
Grand Father : Mavjibhai Mobile No : 9021750866 Phone No :
Gender : Male Email : meetpatel20691@gmail.com
Adhar ID : 657672951736 Student ID : Religion : Hindu
Date of Birth : 22-May-2002 Birth Place : Malegaon Birth Taluka : Malegaon
Category : Open Religion Cast : Gujrathi Blood Group : B+
Minority : No Handicap : Sp. Category :

Fee Concession Information : (Please Check any One)

Paying EFGS Shahu Maharaj Scholar Ship Scholar Ship
Annual Income : 50,000 Siblings :- Ward No : 0

Current Address Information :

Address : Mitra Nagar Survey 21 Taluka : Malegaon Dist : Nashik 423203

Permanent Address :

Address : Mitra Nagar Survey 21 Area/Taluka : Malegaon Dist : Nashik 423203
State : Maharashtra

Previously Attended Academic Information :

Board/ University : SPPU

Prv. Institute Name : N.D.M.V.P.Arts & Commerce College Soygaon

Course : Bachelor Of Commerce Class : SYBCOM Marks : 44

% Of Marks : 8.23% Seat No : 123446 Passing Year : Oct-2022

Bank Information :

Bank Name : N/A

Branch Name : N/A

IFSC Code : N/A

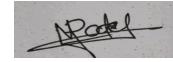
Account No : N/A

Name of The Subjects / Papers Offered

Marketing Management.

UNDERTAKING

I **Patel Meet Jignesh** Undersigned has been **Bachelor Of Commerce** admitted in the class of yourcollege during the academic year 2020-21. I have taken admission with the concession admissible for the reservation category students. I hereby undertake that I will fill up the online scholarship / freeship form on the concerned website when it opens. I will pay the fees charged to open category students if i do not fill up the online scholarship / freeship form in time. I am fully aware that not filling the online scholarship form will cancel my concession admissible for the admission



Date :

Signature of the candidate

Decision by the Principal

Admitted the student for the class TYBCOM Roll No. : with English / Marathi as day student, provisionally, subject to the submission of necessary documents for eligibility and being declared eligible by the University/Board.

Date :

(D r . H . M .

Kshirsagar)

Committee

Vice Principal

Principal

Note :

TO CONFIRM THIS ADMISSION, STUDENT MUST SUBMIT A HARD COPY OF THIS APPLICATION FORM IN COLLEGE ALONG WITH FEE, ONLINE SUBMISSION OF THIS WILL NOT CONFIRM ANY ADMISSION.

Encls :

Please Check Attached the following documents with admission form :

- | | |
|--|--|
| <input type="checkbox"/> Attested true copies of Marksheets of Passing Exam SYBCOM | <input type="checkbox"/> Eligibility Certificate /Converted Marksheet for students passed from other board or school authority. |
| <input type="checkbox"/> Leaving / Transfer Certificate in Original with 2 attested True copies. (if applicable) | <input type="checkbox"/> GAP Certificate (if applicable) |
| <input type="checkbox"/> 2 Copies of Passport size Photo, 2 copies of attested Adhar Card. | <input type="checkbox"/> University Eligibility Form |
| <input type="checkbox"/> Two attested Copies of Ration Card. | <input type="checkbox"/> if Student is taking admission under Special quotoa, Valid Documents should be attached (eg. in case of Physical Handicapped candidate, furnish Disability Certificate Copy.) |
| <input type="checkbox"/> Two attested copies of Student Nationalized Bank Account Passbook. | <input type="checkbox"/> Merit From Printout of 22109017700306 |
| <input type="checkbox"/> Income Certificate | <input type="checkbox"/> if Student Insurance form. |
| <input type="checkbox"/> Migration Certificate for out of Maharashtra Candidates. | <input type="checkbox"/> if Student Mediclaim Policy form |
| <input type="checkbox"/> One attested copy of cast certificate for SC/ST/NT/VJ/OBC/SBC candidate (if applicable) | |

**ANNEXURE I
ANTI RAGGING AFFIDAVIT BY THE STUDENT**

I, **Patel Meet Jignesh** s/o d/o Mr./Mrs./Ms. **Patel Jignesh Mavjibhai**, having been admitted to **Arts & Commerce College, Soygaon**, have received or downloaded a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.

1)I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

2)I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

3)I hereby solemnly aver and undertake that

a)I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.

b)I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

4)I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

5)I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

6)Along with the above mentioned points I do hereby declare that

a)I will obey the code of conduct of the institute and do not indulge in any kind of in-disciplined activity while in and off the institution campus.

b. I will be solely responsible for any kind of accident/mishap caused on account of the above mentioned clause (6.a).

Declared this **11/11/2022**.

Signature of Student
Patel Meet Jignesh

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at -----(place) on this the ----- (d a y) o f
----- (month) , -----(year) .

Signature of Student

Solemnly affirmed and signed in my presence on this the ----- (d a y) o f
----- (month) ,
----- (year) after reading the contents of this affidavit.

OATH COMMISSIONER

Note : It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.

ANNEXURE II
ANTI RAGGING AFFIDAVIT BY PARENT/GUARDIAN

I, Mr./Mrs./Ms. **Patel Jignesh Mavjibhai**, father/mother/guardian of **Patel Meet Jignesh**, having been admitted to **Arts & Commerce College, Soygaon**, have received or downloaded a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations"), carefully read and fully understood the provisions contained in the said Regulations.

1)I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

2)I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

3)I hereby solemnly aver and undertake that

a)My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.

b)My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

4)I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.

5)I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

6)Along with the above mentioned points I do hereby declare that

a)My ward will obey the code of conduct of the institute and do not indulge in any kind of in-disciplined activity while in and off the institution campus.

b)My ward will be solely responsible for any kind of accident/mishap caused on account of the above mentioned clause (6.a).

Declared this 11-Nov-2022.

Signature of deponent

Name:

Address:

Telephone/ Mobile No.:

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at _____ on this the of 11-Nov-2022.

Signature of deponent

Solemnly affirmed and signed in my presence on this the 11-Nov-2022 after reading the contents of this affidavit.

OATH COMMISSIONER

Note: It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.



MARATHA VIDYA PRASARAK SAMAJ, NASHIK
MVP Student Safety Scheme
Member From (1st June 2022 to 31st May 2023)

1. Name Of the Institute : Arts & Commerce College, Soygaon
2. Name Of the Student : Patel Meet Jignesh
3. Date of Birth : 22-May-2002
4. Class : TYBCOM
5. Address : Mitra Nagar Survey 21/1plot Devki Niwas Malegaon Nashik Maharashtra 423203
6. Full Name Of Father /Mother/Guardian : Patel Jignesh Mavjibhai
7. Permanent Address : Mitra Nagar Survey 21/1plot Devki Niwas Malegaon Nashik Maharashtra 423203
8. Name Of the Prvious Institute : N.D.M.V.P.Arts & Commerce College Soygaon
9. Date Of Admission : 11-Nov-2022

I wish to be a member of **MVP Student Safety Scheme for a period of 1st June 2022 to 31st May 2023**. I am paying Rs. against the fees to MVP Student Safety Scheme. I Request you to offer me a membership.

Date : 11/11/2022

Signature of Student

The applicant student has paid the fees of MVP Student Safety Scheme by Cash.

Sign of the receiver with date

The applicant student **Patel Meet Jignesh** of **TYBCOM** of Division has been offered a membership of **MVP Student Safety Scheme for a period from 1st June 2022 to 31st May 2023**

Date : 11/11/2022

Dr. H. M. Kshirsagar
Principal



MARATHA VIDYA PRASARAK SAMAJ, NASHIK
Arts & Commerce College, Soygaon

Soygaon Tal-Malegaon Dist-Nashik
423203 mvpsoygaoncollege.ac.in

FYBCOM Admission Application Form 2022-23

Form No : 22109017700206

Date : 15-Oct-2022



URN NO : 483268

To,
The Principal,
Arts & Commerce College, Soygaon

Respected Sir/Madam,

Kindly admit me to the FYBCOM Class of your College.

I Patil Narendra Anil hereby declare that the information given below is correct. I have read the Prospectus of the College and I hereby undertake to abide by the rules and regulations of the College/University/Government, including those on Ragging, in force from time to time. I am seeking admission to the above class on my own risk and if for some reason or other my admission is cancelled by the University or College authorities at any time, I shall not hold either the University or College responsible for the same. I also hereby undertake to abide by the University / Government rules that I will not serve anywhere during the college hours and will attend more than 80% lectures in the class. I further state that I am aware that Ragging is a serious offense and I shall not get involved in any acts of ragging, directly or indirectly in the College premises or outside of the College.



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(Signature of
the Applicant)

- * THE TUITION FEE AND OTHER FEES WILL BE MADE APPLICABLE AS PER THE DECISION OF GOVT. OF MAHARASHTRA & PUNE UNIVERSITY FROM TIME TO TIME.
- * ADMISSION STRICTLY PROVISIONAL SUBJECT TO CONFIRMATION BY THE UNIVERSITY.

PARENTS / GUARDIAN'S CONSENT FOR ADMISSION

I give consent to my ward / son / daughter to take admission in your College. The information given by him / her is correct. I understand that above admission is strictly provisional.

Date : 15-Oct-2022

(Signature of the Parent/Guardian)

Office Use Only

Approved By Sign

Aided Type : Grant Non-Grant

Student Personal Information :

Name	: Patil Narendra Anil				
Mother Name	: Kavita	DoB	: 01-Jun-1985	Father DoB	: 01-Jun-1981
Grand Father	: Anil	Mobile No	: 7620439119	Phone No	:
Gender	: Male	Email	: mp046438@gmail.com		
Adhar ID	: 211858897802	Student ID	: 2013272001094040036	Religion	: Hindu
Date of Birth	: 06-Aug-2003	Birth Place	: Shivre	Birth Taluka	: Parola
Category	: EWS	Religion Cast	: Maratha	Blood Group	: B+
Minority	: No	Handicap	: NO	Sp. Category	:

Fee Concession Information : (Please Check any One)

Paying EFGS Shahu Maharaj Scholar Ship Scholar Ship

Annual Income : 10,000 Siblings : 1 Ward No : 0

Current Address Information :

Address : Lakhmapur Taluka : Satana Dist : Nashik 423213

Permanent Address :

Address : Lakhmapur Area/Taluka : Satana Dist : Nashik 423213
State : Maharashtra

Previously Attended Academic Information :

Board/ University : Nashik

Prv. Institute Name : Pandit Dharma Vidyalay & Junior College, Lakhmapur

Course : XII SCIENCE Class : XII SCIENCE Marks : 413

% Of Marks : 68.83% Seat No : S012867 Passing Year : Mar-2021

Bank Information :

Bank Name : Bank Of Baroda

Branch Name : Bramhangaon

IFSC Code : BARBODBBRGA

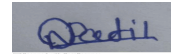
Account No : 89080100019210

Name of The Subjects / Papers Offered

Banking & Finance; Business Economics; Business Mathematics and Statistics; Compulsory Financial Accounting; Hindi; Marketing & Salesmanship; Physical Education

UNDERTAKING

I **Patil Narendra Anil** Undersigned has been **XII SCIENCE** admitted in the class of yourcollege during the academic year 2020-21. I have taken admission withthe concession admissible for the reservation category students. I herebyundertake that I will fill up the online scholarship / freship form on theconcerned website when it opens.I will pay the fees charged to open category students if i do not fill up theonline scholarship / freship form in time.I am fully aware that not filling the online scholarship form will cancel myconcession admissible for the admission



Date :

Signature of the candidate

Decision by the Principal

Admitted the student for the class FYBCOM Roll No. : with English / Marathi as day student, provisionally, subject to the submission of necessary documents for eligibility and being declared eligible by the University/Board.

Date :

(D r . H . M .

Kshirsagar)

Committee

Vice Principal

Principal

Note :

TO CONFIRM THIS ADMISSION, STUDENT MUST SUBMIT A HARD COPY OF THIS APPLICATION FORM IN COLLEGE ALONG WITH FEE, ONLINE SUBMISSION OF THIS WILL NOT CONFIRM ANY ADMISSION.

Encls :

Please Check Attached the following documents with admission form :

Attested true copies of Marksheets of Passing Exam **XII SCIENCE**

Leaving / Transfer Certificate in Original with 2 attested True copies. (if applicable)

2 Copies of Passporst size Photo, 2 copies of attested Adhar Card.

Two attested Copies of Ration Card.

Two attested copies of Student Nationalized Bank Account Passbook.

Income Certificate

Migration Certificate for out of Maharashtra Candidates.

One attested copy of cast certificate for

SC/ST/NT/VJ/OBC/SBC candidate (if applicable)

Eligibility Certificate /Converted Marksheet for students passed from other board or school authority.

GAP Certificate (if applicable)

University Eligibility Form

if Student is taking admission under Special quotoa, Valid

Documents should be attached (eg. in case of Physical

Handicapped candidate, furnish Disability Certificate Copy.)

Merit From Printout of **22109017700206**

if Student Insurance form.

if Student Mediclaim Policy form



Application For Eligibility

I wish to apply for the Eligibility for the academic year **2022-23**

1. Name of the Course to which application is sought

Bachelor Of Commerce

Year : 1st/2nd/3rd/4th/5th

2. Name in full of the Application (in English Capital Letters)

PATIL NARENDRA ANIL

3. Address -

Lakhmapur Taluka -Satana, District -Nashik, State- Maharashtra - 423213

4. Mother's Name : Kavita

5. Aadhar No : 211858897802

6. Email : mp046438@gmail.com

7. Mobile No : 7620439119

8. Nationality : Indian

9. Type : Maharashtra/Non-Maharashtra

10. Gender : Male

11. Date of Birth : 8/6/2003

12. Reservation Category

Do you belong to any of the following Reserved Categories?

if so attach a certificate of Competent Authority in support of it

(Tick Mark in)

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Open	SC	ST	DT(A)	NT(B)	NT(C)	NT(D)	OBC	SBC	

Do you belong to the creamy layer of NT(C), NT(D) and OBC? Yes/No

if you do not belong to the creamy layer, submit a certificate of Competent Authority in support of it.

13. Are you a physically hadicap? No/Yes (if Yes Specify type NO)#

Particulars of the HSC Examination

1. Name Of the Course Bachelor Of Commerce

2. Name Of University Nashik

3. Name of the College/Institute/University Dept.

Pandit Dharma Vidyalay & Junior College, Lakhmapur

Seat No	Month & year of Passing	Percentage	Class Grade
S012867	Mar-2021	68.83%	

Please specify Educational gap details if any

Last Examination Name	Seat No	Month & year of Passing	Percentage	Class Grade

14. Are you belong to the Minority ? No/Yes No

Linguistic :

Religious :

Signature of Candidate

Copies of Following attested certificates are annexed to application form

1	Statement of Marks of the qualifying examination	5	Cast Certificate (For reserved Category candidates)
2	Education Gap Certificate	6	Cast Validity Certificate (For reserved Category candidates)
3	Affidavit for change in name	7	Leaving/Transfer Certificate
4	Domicile Certificate	8	Aadhar Card

To be filled by college/Institute /University Department

Receipt No :

Date :

Eligible / Not Eligible

Asst.

Sr. Asst.

O.S/Registrar/HOD

Savitribai Phule Pune University
MARATHA VIDYA PRASARAK SAMAJ, NASHIK
Arts & Commerce College, Soygaon
Soygaon

Application Form
Physical Education Scheme

Name : Patil Narendra Anil
Address : Lakhmapur
Satana Nashik 423213
Class : FYBCOM **Section** : Senior
Gender : M
DoB : 06-Aug-2003
Age :
Blood Gr : B+
Height :
Weight :
Email : mp046438@gmail.com
Mobile : 7620439119
Game : **Please Select (Any One)**
 Kabaddi Football
 Kho -Kho Badminton
 Hockey Wrestling.



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The Student shall have to choose any one sport event as per the availability of the infrastructure and equipments in the college. For his convenience they may consult the College Director of physical Education.

I the undersigned declare that, I shall practice the selected events as per the instructions given by the College Director of physical Education and abide by the rules made thereof Further, I certify that, I shall not change or switch over to any other event in the mid of the session and appear the final test in the events selected under this form.

Date : 15-Oct-2022

Scanned with CamScanner

(Signature of the Applicant)

**ANNEXURE I
ANTI RAGGING AFFIDAVIT BY THE STUDENT**

I, **Patil Narendra Anil** s/o d/o Mr./Mrs./Ms. **Patil Anil Anil**, having been admitted to **Arts & Commerce College, Soygaon**, have received or downloaded a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.

1)I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

2)I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

3)I hereby solemnly aver and undertake that

a)I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.

b)I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

4)I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

5)I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

6)Along with the above mentioned points I do hereby declare that

a)I will obey the code of conduct of the institute and do not indulge in any kind of in-disciplined activity while in and off the institution campus.

b. I will be solely responsible for any kind of accident/mishap caused on account of the above mentioned clause (6.a).

Declared this **10/15/2022**.

Signature of Student
Patil Narendra Anil

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at -----(place) on this the ----- (d a y) o f
----- (month) , -----(year) .

Signature of Student

Solemnly affirmed and signed in my presence on this the ----- (d a y) o f
----- (month) ,
----- (year) after reading the contents of this affidavit.

OATH COMMISSIONER

Note : It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.

ANNEXURE II
ANTI RAGGING AFFIDAVIT BY PARENT/GUARDIAN

I, Mr./Mrs./Ms. **Patil Anil Anil**, father/mother/guardian of **Patil Narendra Anil**, having been admitted to **Arts & Commerce College, Soygaon**, have received or downloaded a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009,

(hereinafter called the "Regulations"), carefully read and fully understood the provisions contained in the said Regulations.

1)I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

2)I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

3)I hereby solemnly aver and undertake that

a)My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.

b)My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

4)I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.

5)I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

6)Along with the above mentioned points I do hereby declare that

a)My ward will obey the code of conduct of the institute and do not indulge in any kind of in-disciplined activity while in and off the institution campus.

b)My ward will be solely responsible for any kind of accident/mishap caused on account of the above mentioned clause (6.a).

Declared this 15-Oct-2022.

Signature of deponent

Name:

Address:

Telephone/ Mobile No.:

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at _____ on this the of 15-Oct-2022.

Signature of deponent

Solemnly affirmed and signed in my presence on this the 15-Oct-2022 after reading the contents of this affidavit.

OATH COMMISSIONER

Note: It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.



MARATHA VIDYA PRASARAK SAMAJ, NASHIK
MVP Student Safety Scheme
Member From (1st June 2022 to 31st May 2023)

1. Name Of the Institute : Arts & Commerce College, Soygaon
2. Name Of the Student : Patil Narendra Anil
3. Date of Birth : 06-Aug-2003
4. Class : FYBCOM
5. Address : Lakhmapur Satana Nashik Maharashtra 423213
6. Full Name Of Father /Mother/Guardian : Patil Anil Anil
7. Permanent Address : Lakhmapur Satana Nashik Maharashtra 423213
8. Name Of the Prvious Institute : Pandit Dharma Vidyalay & Junior College, Lakhmapur
9. Date Of Admission : 15-Oct-2022

I wish to be a member of **MVP Student Safety Scheme for a period of 1st June 2022 to 31st May 2023**. I am paying Rs. against the fees to MVP Student Safety Scheme. I Request you to offer me a membership.

Date : 10/15/2022

Signature of Student

The applicant student has paid the fees of MVP Student Safety Scheme by Cash.

Sign of the receiver with date

The applicant student **Patil Narendra Anil** of **FYBCOM** of Division has been offered a membership of **MVP Student Safety Scheme for a period from 1st June 2022 to 31st May 2023**

Date : 10/15/2022

Dr. H. M. Kshirsagar
Principal

10 DUTIES AND POWERS OF THE ANNUAL BODY MEETING:

The Annual General Body Meeting will deal with the following business in general:

- i) To review the activities of the 'Samaj' and to call out future policies.
- ii) To accord sanction to the accounts of 'Samaj' and all its branches.
- iii) To appoint auditors to audit the Accounts of 'Samaj' & all its branches.
- iv) To appoint sub committee for various needs.
- v) To accord sanction to the matters, resolution and transactions put fort by the Executive Council.
- vi) To take decision on the appeals of the members whose membership has been cancelled by rhe executive council.
- vii) To endorse the election results of the President of the 'Samaj' .Office Bearers and the members of the Executive Council.
- viii) To take a decision on the resignations of the Samaj's President, Sabhapati, or Upsabhapati, Sarchitnis or Chitnis if there are any & to fill the post of such Office Bearer if vacant, by passing a resolution.
- ix) To let or sell or to dispose off by other means, the immovable property of the Samaj.

11 SPECIAL GENERAL MEETING:-

- i) If necessary for a special purpose the Sarchitnis in consultation with the Executive Council or the member of the Office Bearer who has been delegated power of the Executive Council can call a special general body meeting. Similarly the Sarchitnis or the member or the Office Bearer who has been delegated power by Executive Council will call a special general meeting within one month of the written requisition by not less than ¼ member who have voting right.
- ii) If the Sarchitnis does not call the special general body meeting at the requisition of ¼ or more members who have the voting right, the President will call the special body general meeting.
- iii) The notice of such a special general body meeting will be issued to all the members at least 7 days in advance under the certificate of posting or in person. It will also be published in a local daily newspaper of considerable circulation. The business dealt in the special general body meeting will both be illegal simply because some member has not received the notice of the said meeting individually for some reason or the other.

12 THE EXECUTIVE COUNCIL:-

- i) The Executive Council will consist of the President, Sabhapati, Upsabhapati , Sarchitnis. Chitnis & one members elected from each of the following talukas.

